

FROM FIELDS....



AUGUST 7-10,  
2024

ATCHISON  
COUNTY FAIR

FRIDAY EVENING

Parade  
Pony Pull  
Garin Nolan Band

SATURDAY EVENING

Karaoke Finals



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# 118th Annual Atchison County Fair 2024

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**Ice Cream Social**

**Wednesday**  
**5:00 - 7:00 pm**

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**Atchison County Fair Schedule**

**PRE-FAIR**

**Monday, July 15**

Livestock entries due to Extension office

**Tuesday, July 30**

Fashion Revue/Clothing Consultation

**Saturday, August 3**

8:00 a.m. Pre-fair clean up/set up—4-H clubs, fair board, fair superintendents and other volunteers

**FAIR WEEK**

**Monday, August 5**

Individually scheduled judging times for 4-H Youth for Demonstrations, Banners, Visual Arts, Fiber Arts, Photography  
Consumer Judging will occur during the above proceedings  
4:00 p.m. CloverBuds - Blue Building

**Tuesday, August 6**

Individually scheduled judging times for 4-H Youth for Foods, Place Settings, Rockets, Woodworking  
Consumer Judging will occur during the above proceedings  
5:00 p.m. Pig Weigh In (**Portable Scales Only**)  
5:00 p.m. Beef Weigh In and Carcass Scanning  
6:00 p.m. Sheep and Goat Weigh In (follows Beef)  
6-8:00 p.m. Open Class Entries Check-In

**FAIR**

**Wednesday, August 7**

10:00 a.m. Rabbit Show—Shelter House  
11:30 a.m. ALL Class (4-H and Open) Entries Due  
11:30 a.m. Poultry Show - Poultry/Rabbit Barn  
Noon 4-H Flowers Judging  
1:00 p.m. Crops/Horticulture Judging  
2:00 p.m. 4-H Bucket Calf Show—Show Arena  
3:30 p.m. 4-H and Open Dairy Cattle and Dairy Goat Show—Show Arena (immediately following Bucket Calf Judging)  
4:00 p.m. Breeding Cattle Show, Market Steer/Showmanship—Show Arena  
5:00 p.m. Dairy Queen Ice Cream Social  
6:30 p.m. Demonstrations—Amphitheater  
7:00 p.m. Fashion Review—Amphitheater  
7:30 p.m. Food Auction—Amphitheater

**Thursday, August 8**

8:00 a.m. 4-H and Open Swine Show—Show Arena  
12:00 p.m. 4-H & Atchison County Horse Show—Hawk Arena  
3:30 p.m. Register Kiddee Pedal Power Contest- Shelter House  
4:30 p.m. Kiddee Pedal Power Contest—Shelter House-Atchison Co. Farm Bureau, and Bob Chew, Auctioneer Sponsors  
6-9:00 p.m. Lion's Club Inflatables—Park  
6:00 p.m. Register for Mutton Busting - Show Arena  
7:00 pm. Mutton Busting—Show Arena  
6:45 p.m. Grand Entry Parade of Horse Show—Hawk Arena  
7:00 p.m. Open Horse Show

**Friday, August 9**

9:00 a.m. 4-H and Open Sheep and Market Goat Show  
9:00 a.m. 4-H Pet Show  
4 - 9:00 p.m. Project Auction—Blue Building  
5 - 9:00 pm Petting Zoo—Park  
5:45 p.m. Judging of Parade, Floats, and Entries  
6:30 p.m. Non-judged Parade Entries Line Up—Near ACCES  
7:00 p.m. Parade- Main St. "From Fields to Fair Grounds..."  
7-10:00 p.m. Lion's Club Inflatables—Park  
After Parade—Garin Nolan Band—Amphitheater  
After Parade—Pony Pull—Show Arena



**Saturday, August 10**

7:00 a.m. Shannon 4H Club 5K  
7:00 a.m. Breakfast—Atchison County Livestock Board—Shelter House  
8:00 a.m. Tractor and Car Show Registration  
9:00 a.m. Livestock Judging contest—Show Arena  
9:00 a.m. Tractor and Car Show  
11:00 a.m. Livestock Showmanship Finalist Contest—Show Arena  
Noon ALL 4-H Youth Picture—Show Arena  
Noon BBQ Cook-off Contest Judging—St. Ann's  
Noon All Non-Sale Exhibits Released  
5:00 p.m.-9:00 p.m. Petting Zoo—Park  
5:30 p.m. Bucket Calf Parade—Show Arena  
6:00 p.m. 4-H Livestock Sale and Mary Boldridge Cake Sale—Show Arena  
6-9:00 p.m. Lion's Club Inflatables—Park  
7:00 p.m. Karaoke Finalist Contest

**Sunday, August 11**

9:00 a.m. Clean Up—4-H Clubs, Fair Superintendents & volunteers



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**GENERAL EVENT INFORMATION**

**PARADE**

Friday, August 10 at 7:00 p.m.

Effingham Main Street

Parade Committee: Raymond Acheson, chairman; Julie Acheson, co-chairman

Members: Janice Reiss and Dan Hawk

**Rules:**

1. Parade theme is "From Fields to Fair Grounds..."
2. All entries should be in line near the elementary school at 5:30 p.m.; judging begins at 5:45.
3. Important Notice to Parade Participants: **For safety reasons, do not throw candy from vehicles. Persons walking in the parade may hand out candy.**
4. Parade participants should contact the Extension Office and complete a parade entry form, and verify parade entry number for the current year. The parade number is used for identification purposes and should be written with a wide black marker approximately 8 inches in height or larger and placed in the upper driver's side windshield. Brief information provided by participants will be announced during the parade about the entry.
5. Grand and Reserve Champion ribbons will be awarded to the two outstanding floats in classes 1 and 2. Classes 3, 4 and 5 will be placed first, second and third.
6. Vehicles and tractors must be at least 30 years old to be considered an antique.
7. If an entry is unable to line up in the designated judging area by 5:30, a person is asked to stand in the lineup until the entry arrives.

**Parade 1:** 4-H clubs, FFA, Scouts and other youth organizations - Blue-\$25; Red-\$20; White-\$15

**Parade 2:** Churches, FCE, and other adult organizations - Blue-

\$20; Red-\$15; White-\$10.

**Parade 3:** Antique Cars/Trucks 1st-\$25; 2nd-\$15; 3rd-\$10.

**Parade 4:** Antique Tractors 1st-\$25; 2nd-\$15; 3rd - \$10.

**Parade 5:** General and industrial (Line up along street north and east of the middle school.) 1st-\$25; 2nd-\$15; 3rd-\$10.

**Other:** Not Judged

**4-H FOOD/SCHOLARSHIP AUCTION**

**Wednesday, August 7,** following the Demonstrations and Fashion Revue at the Amphitheater.

All 4-H food exhibits judged on Tuesday will be sold at the 4-H Food Auction. The money generated by the sale of the Champion and Reserve food exhibits and Bolldridge Cake Award cake will be used to fund the 4-H Scholarship Fund. Other items sold will go to support 4-H foods project activities and 4-H Camp.

**KIDDEE PEDAL POWER CONTEST**

**Thursday, August 8 - 4:30 p.m.** - Shelter House. Registration begins at 3:30.

Sponsors are Atchison County Farm Bureau, and Bob Chew, Auctioneer. FFA youth help with this event.

**Rules:**

1. The contestant must pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants by owner/operator.
3. Anytime the forward momentum of the tractor stops, the pull is over. This includes the foot slipping off the pedal.
4. All contestants must wear shoes. No slip on footwear allowed.
5. The pulling tractor must stay between the lines of the pulling lane. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point of the front edge of the



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- pan.
6. No backing up or jerking will be allowed.
  7. The participants that pull the full distance will have to come back and have a pull off between the other full pullers in that class.
  8. Each class will use the same tractors.
  9. Contest open to all youth. Boys will pull in their own classes, and girls will pull in their own classes.
  10. Prizes will be awarded to the top three places in each class.
  11. Each contestant will receive a prize for at least trying to pull the sled.
  12. The judge's and sponsors' decision will be final for all pulls.
  13. There will be eight classes. Youth should be registered as of their age on date of pull.
  14. Tractor Pull registration begins at 3:30; one hour prior to the first pull.
  15. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Pedal Power nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.
  16. A participant must be registered to be able to compete.
  17. For more information contact: Keith C. Olsen (785) 547-3508.
- KPP 1:** Boys: Ages Five and Under  
**KPP 2:** Boys: Ages Six and Seven Years Old  
**KPP 3:** Boys: Ages Eight and Nine Years Old  
**KPP 4:** Boys: Ages Ten and Eleven Years Old  
**KPP 5:** Girls: Ages Five and Under  
**KPP 6:** Girls: Ages Six and Seven Years Old  
**KPP 7:** Girls: Ages Eight and Nine Years Old  
**KPP 8:** Girls: Ages Ten and Eleven Years Old

**MUTTON BUSTIN'**

**Thursday, August 3 - 7:00 p.m.** - Show Arena. Registration begins at 6:00.  
 Sponsors are the Atchison County Fair Board and others to be announced at the event.

**Rules:**

1. Contest open to all youth. Boys and girls will compete together.
2. There will be a cost of \$10 per contestant due at registration.
3. There will be two classes. Youth should be registered as of their age on date of contest.
4. The judge's and sponsors' decision will be final for the winner of each class.
5. Mutton Bustin' registration begins at 6:00; one hour prior to the first mutton bustin' event.
6. Each contestant must have a parent's or guardian's signature on the permission slip. Neither Atchison County Fair Board nor sponsors are responsible for any accidents to the participant. A parent must be present with the participant at the time of registration.
7. A participant must be registered to be able to compete.
8. A prize of \$25 to the first place finisher, a prize of \$15 to the second place finisher, and a prize of \$10 to the third place finisher in each class will be awarded.

9. Each contestant will receive a prize for at least trying to ride a sheep.
10. Helmets are required, but not provided; please provide your own helmet.

**MB 1:** Ages 4 and Under

**MB 2:** Ages 5-9



**BBQ COOKOFF CONTEST**

**Saturday, August 10** – St Ann's Church Area

**BBQ Cook-off Rules:**

1. Entry Forms must be returned to one of the following individuals by 6 p.m., Thursday before the event: Keith Taliaferro, 6297 Decatur Rd., Effingham, KS 66023; Alvera Lee, 302 3rd St, Effingham, KS 66023; Cole Montgomery, 8545 274th Rd, Effingham, KS 66023
2. Judging to take place at Noon.
3. Prizes to be awarded to the top placers in each class.
4. Kids Q class available at contest.
4. \$25 entry fee per class. Classes are chicken, pork, brisket, ribs, wings, and dessert.
5. Contestant must furnish meat in processor's package.

**ATCHISON COUNTY FAIR GENERAL RULES**

1. Exhibits must be in place by **11:30 a.m. on Wednesday of Fair Week** unless otherwise stated under department rules. Check department rules. **It is the exhibitor's responsibility to read and follow all general, youth and department rules.** All open class division entries must be accompanied by a completed open class exhibit card; cards are available at the Extension Office.
2. **Open class exhibits shall use the American judging system to place classes. One blue, one red and one white ribbon will be awarded per class if the judge deems worthy. In the case of no competition, the judge will determine the ribbon of merit.**
3. **Non-sale exhibits are released at NOON on Saturday of Fair Week. Exhibits removed prior to release time shall forfeit all prizes and premiums.** Fair Board is not responsible for any exhibit left after 8:30 pm. Check with Atchison County Extension regarding exhibits left after this time.
4. No exhibitor will receive more than one premium money in one class. In case of discrepancy, youth division rules take precedence over general rules as some youth classes allow multiple entries.
5. The directors reserve the right to pro-rate the payment of premiums providing the tax levy is insufficient.
6. Entries must be from current year's work (since 2023 fair).
7. Any person making an entry of any animal or article, misrepresenting the same in anyway, will forfeit the premium and be excluded from any competition.
8. In classes with no competition, the judge will decide which prize shall be given to the exhibit.
9. The decision of the judges will be final.
10. The superintendent of each department has the authority to disqualify any entry for violation of the rules in open class and in consultation with extension agents for youth division. No rule in the youth division shall be in conflict with Kansas 4-H policies. **Kansas 4-H Policy—K-State Research & Extension Role at Fairs and Shows, March 2024.**
11. There will be no admission charge to grounds.

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12. No person will be allowed to set up a booth, or engage in anything whatsoever for a profit, without first paying for the same, and all materials, fixtures and supplies shall be held by the Fair Board for any unpaid portion or privilege.

13. The fair board will distribute premium checks by mail following the fair. Checks without addresses may be picked up at the Extension Office.

14. **Liability:** The Atchison County Fair Board will use diligence in promoting the safety of visitors and exhibits. In addition, every person on the grounds is asked to use judgment and caution in the interest of their safety, as well as the safety of other fair visitors.

The fair board will not be responsible for any loss, damage or injury that may occur. Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. Exhibitors and their associates assume all risk of participating in this domestic animal activity.

**GENERAL LIVESTOCK RULES**

1. **UNETHICALLY FITTED LIVESTOCK:** The showing of livestock of any ineligible age for exhibition in the class entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals' body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. **This includes but is not limited to the following:**

- A. Animals that are in milk due to an unnaturally induced lactation.
- B. Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.
- C. Treating or massaging any part of the animal's body, internally or externally, with an irritant, counterirritant, or other substance to alter conformation.
- D. Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
- E. Blocking the nerves to prevent limping or switching of the tail.
- F. Striking the animal to cause swelling in a depressed area.
- G. Surgery or other practices performed to change the natural contour or appearance of the animal's body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.
- H. Insertion of foreign material under the skin.
- I. Changing the color of hair at any point, spot or area on the animal's body. Any grooming material that allows color to come off from any animal will not be allowed at the show.
- J. The act of artificially filling animals internally.
- K. The use of alcoholic or carbonated beverages in the feed or administered as a diuretic.
- L. The use of diuretics.

2. Ethical use of wholesome and reasonable animal husbandry practices such as electrolyte drench in hot weather, may be exercised provided permission is granted in advance by Show management and the application is observed by show management.

3. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded. Animals unable to enter the food chain free of drugs shall not be allowed to sell. Exhibitors of pigs going home from fair must sign a waiver to not hold the fair board or superintendents accountable for disease or sickness.

4. Straw or chips will be used for bedding and must be furnished by each exhibitor.

5. Area used by livestock outside the barns must be properly cleaned immediately following use.

6. Atchison County Fair Board recommends that all Beef Cattle be tied out at night south of barn in space provided.

**All market steers, lambs, swine and goats must be tagged and weighed in or identified at an official spring weigh in with an official 4-H tag by May 1 before the fair. Horses need to be identified and reported by June 1.**

**YOUTH DIVISION RULES**

1. Exhibitors in this division will be governed by open class rules except as herein stated. **It is the exhibitor's responsibility to read and follow all general, youth and department rules.**

2. For the safety of youth, Kansas 4-H policies shall be followed during all youth division events and activities. **In accordance with Kansas 4-H policies, no alcoholic beverages may be consumed during a 4-H event. Fair officials will ask adults of legal age to correct the situation or leave the premises. Kansas laws will be followed in regard to underage drinking.**

3. **Both youth exhibitors and youth and adult spectators shall**

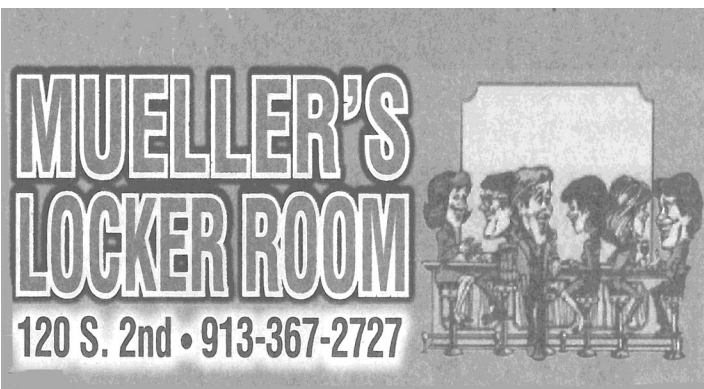




exhibit qualities of good sportsmanship at all times. 4-H youth may be banned from future participation and required to forfeit all awards and prizes. Youth members of other organizations shall follow the established guidelines of said organization. Adults exhibiting unsportsmanship like conduct will be asked to leave and may be banned from future 4-H and fair events. **At no time is foul language appropriate nor the demeaning action or disrespectful conduct towards any person (fair officials, judges, extension staff, other exhibitors or the general public) appropriate at youth events.** Kansas 4-H Policy - K-State Research & Extension Role at Fairs and Shows, Mar 2024.

4. All youth division entries must be entered on Fair Entry by July 15th and accompanied by a Fair Entry card that is provided at check in during Fair Week.

6. All entries in the youth division will be judged according to the modified Danish system. All entries will be judged according to an established standard. All entries shall receive a ribbon placing. Exhibits in the division are compared to the standard and do not compete against other exhibits. Exhibits will be judged in competition with other exhibits for the purpose of champion and other awards only. There shall be no limit to the number of ribbons awarded.

7. **The naming of champions and the awarding of special awards is a privilege and not a right.** In the youth division, a project standard shall be used to determine purple rating eligibility for championship honors. The decision to award will be determined by the judge whose decision shall remain final. In cases of no competi-

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tion, the same rules shall apply. A purple ribbon must be awarded prior to an exhibit being considered for recognition as a champion or reserve champion awards.

8. All entries must be the property of a bonafide 4-H club member or a youth participating in Extension sponsored 4-H activities as defined by USDA, vocational agriculture student, Boy or Girl Scout in Atchison County to be eligible to compete for prizes or participate in this division. All work exhibited must be completed in current year. To be eligible to exhibit, youth must be enrolled in the project. Student school work is welcomed for fair exhibition in the appropriate open class division.

9. At the County Fair, 4-Hers are divided into Beginner, Junior, and Senior categories. Ages shall be 7-8 years old for Beginners, 9-13 years old for Juniors and 14 and older for Seniors. In some departments, there will be no age divisions. Project exhibits will be judged according to the phase the 4-H member is enrolled.

10. All livestock entries must be listed with the Extension Office by July 15.

11. Department superintendents in consultation with County Extension Agents have the authority to disqualify any entry.

12. For the safety of everyone, there are to be NO show boxes, tack boxes, fans or chairs in the aisles of livestock barns.

13. All names must be presented on the 4-H Livestock Cards (available in the extension office). NO breed cards or farm cards except for open class entries only.

14. **State Fair Rules**—Any 4-H member age 9 and older who receives a purple placing on their exhibit will be eligible to participate in the State Fair exhibition providing exhibit criteria has been met. Some projects do not offer exhibit opportunity. It is the exhibitor's responsibility to contact the Extension Office for entry information for Non-livestock State Fair by August 14.

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## CONSUMER JUDGING RULES

1. Any 4-H member or Atchison youth may participate in the consumer judging contest. Contest will be Monday and Tuesday of fair week.
2. Classes in consumer decision making are judged.
3. The contest will be divided into Beginner (First-timers) 7 to 8; Junior 9-11; Intermediate 12 and 13; Senior 14 and older. Beginner division will be non-competitive.
4. Prize money (\$20.00) will be given to top individual in each division. (Junior, Intermediate, and Senior)
6. Top youth in junior and senior divisions will form the Atchison County Judging teams at State Fair.

## LIVESTOCK SALE RULES

Committee: Chairman—John Acheson, Lonnie Coder, Duane Sinclair, Jimmy Hoffman, Krystalyn Isles-Lucius, and Jason Kleopper

1. All livestock entries must be to the Extension Office by Monday preceding the fair to reserve stall space.
2. Weighing-The sale weight of steers, lambs, and meat goats will be the beginning fair weight. Market steers and lambs will receive two percent shrinkage. Steers/heifers must weigh at least 1000 pounds, lambs at least 90 pounds and market goats at least 50 pounds to sell. **Hogs will weigh Tuesday night ONLY and must weigh 220 pounds to sell.** Any weight of any species may show.
3. Animals sold in livestock sale must be animals shown in the youth market division at the fair. The livestock sale is a non-terminal sale.

4. All male animals must be castrated and healed.
5. Sale will start at 6:00 p.m. Saturday.
6. There will be a charge of \$5 for hogs, sheep and goats and \$6 for steers sold in the livestock sale. The same charge will be assessed those animals selling at floor price. This fee will be used to advertise the buyers, ribbons, and species check-off.
7. All proceeds of the sale will be handled through the Atchison County Livestock Sale. Buyers will be instructed to make checks payable to "Atchison County Livestock Sale."
8. It is permissible for 4-H members to feed and water their animals. However, animals are subject to severe cuts in floor price at the discretion of the buyer.
9. The order of sale will begin with Grand and Reserve Champions of each species. All others will be sold in the order resulting from a drawing.

## LIVESTOCK SHOWMANSHIP/ROUND ROBIN RULES

1. The top two placing senior 4-H or FFA members in the meat goat, beef, dairy, horse, sheep and swine showmanship divisions will compete in the overall champion showmanship contest.
2. A contestant that qualifies in two species must decide which species they will show and confirm that to the superintendent within one hour of conclusion of their last show.
3. Contestant will be evaluated on the grooming and showing of their animal. Each contestant will be evaluated on their showing ability of the other species by rotating between species.
4. Grand Champion showman award can be won two times by the same contestant.

## PROJECT AUCTION

Superintendents: Corey Neill and Sheila Chalfant

1. Any 4-H youth member not selling livestock is eligible to sell an item from a project that they are currently enrolled in.
2. 4-H members may sell only one item that has been entered, exhibited, and judged in this year's fair.
3. No live animals may be sold in the project auction. Items will be offered in a silent auction located in the Blue Building.
4. Members must notify the Project Auction Superintendent of what they intend to sell and complete paperwork NO LATER than the listed intent to sell deadline.
5. When you have sold your project item, it no longer belongs to



you. Therefore, that item cannot be exhibited at any other fair; including the Kansas State Fair.

6. Non-perishable food items must be made fresh and completely covered in a food-safe container.
7. An "Intent to Sell Document" form must be completed by the 4-Her and parent approximately one week before the start of the fair and returned to the superintendent.
8. Auction funds will be collected by the Livestock Sale Committee and 4-Hers reimbursed by premium check.
9. 4-Hers may set a minimum bid to cover the cost of project items.
10. Silent Auction will be held Friday of the Fair. Auction will start at 4:00 p.m. and end at 9:00 p.m. Buyers with the high bid that meets the minimum at 9:00 p.m. will be responsible for payment before receiving the purchased item.

2024 Dates: Intent to sell paperwork due to the Superintendent by Friday, August 2nd (NO EXCEPTIONS). Silent Auction on Friday, August 9th in the Blue Building. Registration at 3:00 p.m.; sale starts at 4:00 p.m.

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### 4-H BANNERS

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Superintendent: Janice Reiss  
 Assistant: James Cormode  
 Purple/Blue - \$10.00; Red -\$8.00, White -\$6.00

**Rules:**

- 1 Each banner should illustrate a phase of 4-H work which is being practiced by 4-H members or general 4-H promotion.
2. Banners should be made out of flame-resistant materials.
3. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
4. Banners must be hung on a wooden dowel stick suspended by a chain, rope, or wire, or risk not being displayed due to technical problems.
5. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display.
6. A label is to be attached to the front lower left hand corner of the banner giving the name of the club.
7. Banners must be checked in at the Blue Building on Monday, August 5th by 11:00 AM.
8. Copyright and/or trademark materials utilized in banners will be disqualified and will not be displayed, receive ribbon, reward or premium.

**101:** Banner

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### BEEF

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Superintendent: Krystalyn Iles-Lucius  
 Junior Superintendent: Carson McAfee  
 Purple/Blue - \$8.00; Red - \$6.00; White - \$4.00

**Beef Cattle Rules:**

1. Stalls will be assigned to clubs.
2. A 4-H member shall receive only one premium money per class.
3. **All females must be registered in 4-H member's name.**
4. Class may be made for any beef breed with 2 or more head and must be accompanied with registration papers.
5. Class for market steer will be based upon weight and split by superintendent.
6. All steers will be weighed on Tuesday evening.
7. In case of only one entry in any class, money will be paid according to ribbon placing given by official judge based on type, quality, and conformation.
8. Premium money will be paid on all calves shown and \$1.25 per head will be added for all over 30 head in Market steer and Heifers.

9. This will be a Blow and Go show.

**Section I—Breeding Beef**

(Show Wednesday after dairy show)

- 201:** Junior heifer calves, calved between Jan. 1 and Apr. 30 of current year
- 202:** Senior heifer calves, calved between Sept. 1 and Dec. 31 of prior year
- 203:** Summer yearling heifers, calved between May 1 and Aug. 31 of prior year
- 204:** Junior yearling heifers, calved between Jan. 1 and Apr. 30 of prior year
- 205:** Senior yearling class, calved between Sept. 1 and Dec. 31 of second prior year
- 206:** Cow-calf pairs, previous 4-H / FFA heifers.

**Section II—Market Steers/ Market Heifers**

**Rules:**

Market Heifers cannot be shown in any breeding classes.

**207:** Market Steer/ Heifer

**Section III—Home Raised Market Steer**

**Home Raised Market Steer Rules:**

1. A member of the immediate family must have owned the cow when the calf was born. (Parents, grandparents, uncles/aunts)
2. A club member may receive only one money per class.
3. The highest ranking home raised steers shown in each class of the Market Steer Show will be considered to determine the home raised champion.

**208:** Home Raised Market Steer

**Section IV—Dairy Market Steer Class**

**Dairy Steer Rules:**

1. Steer must be born after Jan. 1 of the previous year.
2. Steer must be from all dairy breed or a cross of two or more strictly dairy breeds. No beef crosses will be allowed.
3. Class to be judged by beef judge on meat animal merits.
4. Steers are eligible to be sold under the rules of the livestock sale.

**209:** Dairy Steer

**Section V—Showmanship**

**Beef Showmanship:**

1. A beginner, junior and senior division fitting and showing contests will be held. Beginner division is for those age 7 through age 9 as of Jan. 1. Junior division is those age 11 to 13 as of Jan. 1, while senior division will be those 14 and older as of Jan. 1.
2. 4-H/FFA members must show a beef animal that is entered in the fair.
3. Bucket calves will not be allowed to participate.

**210:** Beginner Beef Showmanship Contest

**211:** Junior Beef Showmanship Contest

**212:** Senior Beef Showmanship Contest

**Section VI—4-H Bucket Calf Project**

(show at 2:00 PM Wednesday)

Superintendent: Angie Scholz

Junior Superintendent: Bethany Urban

**Bucket Calf Rules:**

1. These calves will not be in the livestock sale.
2. A 4-Her may not exhibit a bucket calf and big cattle the same year. Once a 4-Her has shown a steer or heifer they may not show bucket calves again. Calf must be born between January 1 and April 30.
3. Calves must be steers or heifers, no bulls.

This class will be judged by the conference method based on:

- A. What 4-H members learned about caring for and raising a calf.
- B. How much the 4-H member learned and can do without help.
- C. The general health of the calf and knowledge of 4-H member in health-related areas.
- D. Dairy or beef quality of calf will not be considered.
- E. Completion of record sheet, to best of member's ability.

**301:** Bucket Calves-exhibitor 7-9 years old

**302:** Bucket Calves-exhibitor 10-12 years old

**Section VII - Carcass Contest**

**All market steers are required to participate in the carcass contest and will be scanned in conjunction with fair weight in to determine carcass information. Mark Kistler and Jim Schuetz will coordinate the scanning. Larry and Carol Schuetz provide a plaque for the top carcass. Carcass contest sponsors are Mark Kistler and Jim Schuetz.**




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**CLOTHING**

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Superintendent: Leah Martin

Junior Superintendent: Hallie Noll

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Judging Tuesday as scheduled.**

**Clothing Rules:**

1. All work exhibited must be completed in current 4-H year and will be judged during Fashion Revue. A detailed schedule will be shared electronically with youth enrolled in the project following July 15 pre-entry deadline.
2. 4-H members enrolled in clothing may enter a maximum of nine exhibits in this division. Members may enter any combination of exhibits not to exceed five (5) constructed garments, two (2) purchased, two (2) educational exhibits (one construction phase and one buymanship phase), two (2) embellished/decorated or recycled gar-

ment (one construction and one purchased), two (2) \$15 outfits and two (2) other. 4-Her may exhibit more than one entry per class. Second entry should be entered with class number and letter B; third entry C.

3. Judging will be July 30th as scheduled based on pre-entry.

4. 4-H member should know how to care for both constructed and purchased garments. A Cost Per Wear/Use form should be displayed with each exhibit. Forms are available on the Extension website.

5. Exhibitor will enter exhibits for fair display on Tuesday, August 6, between 4:00 - 6:00 p.m. Exhibits will be displayed in the Blue Building. Clothing displays should be set up by 11:00 a.m on Tuesday of fair week. A card-sized table should be provided by 4-Her for the clothing display. 4-Hers will be notified of specific judging times.

**Constructed Exhibits** - Garments/items sewn by the 4-H member. Should be displayed on hanger. Pattern guide sheet should be furnished during judging consultation.

**Educational Classes** - The purpose of this exhibit is to share with others what you learned in this project. Posters must not be larger than 22"x 28". You may exhibit a notebook or other free standing display. Take care to select durable materials that will withstand fair conditions. Total display space must be no more than 12" high 12" deep, 18" long. No card table displays are allowed. Name and county must be clearly marked on back of educational exhibits.

**Purchased Garment** - Garment and fashion accessories should be available during judging consultation. Only purchased garment will be displayed. Previously exhibited clothing may not be entered the following year unless altered to serve a new function, i.e. jeans made into a skirt. The entire outfit displayed must have been purchased or altered during the current 4-H year. Garment can be constructed by another person if 4-H member is involved in purchasing and project decision making.

**Embellished/Decorated/Recycled Garment** - May be exhibited by 4-Her enrolled in clothing construction or buymanship. This is the 4-H member's opportunity to create a personally designed garment. Workmanship must be done by the 4-Her. Possible examples might include sewing embellishments on a sweatshirt; using fabric paints, tie dyeing a garage sale t-shirt; or buying a garment at a thrift store and adding embellishments. There are no limits to the possibilities of this class.

**\$15 Outfit Challenge** - All clothing items visually viewed as well as shoes and fashion accessories should cost no more than \$15. Youth may use thrifty purchases to design and construct a new garment or ask another person to make alternations. Receipts can be hand written from a garage sale or a store receipt. Check clothing project link for additional information.

**Other-** Entries in this class should follow the Kansas 4-H Clothing and Textiles project resource guidelines and would include: tie dye, sewing boxes (Level I and II only), displays, notebooks, etc.

**Clothing Displays** - A limited number of mini-booths (window displays), in Level II-IV may be entered. Those enrolled in buymanship and construction may exhibit one entry. The class will be judged on quality of construction, suitability to occasion, and originality of display. Each entry must be displayed by the 4-Her in an original and decorative manner. The use of valuable items is discouraged. The following information should appear on an 8"x10" poster board: 1) Name, 2) Age on January 1, 3) Picture of exhibitor in garment, 4) Occasion to be worn and 5) Cost of articles. If requirements not followed, the exhibit will be dropped a ribbon placing. Contact the Extension Office to reserve your space. Seniors have first opportunity to enter.

6. Garments may have been worn, but if so, must be laundered before being exhibited.

7. Identification labels are required. Clothing labels may be obtained from the Extension Office. Sew/pin labels on inside of item;

label is for identification purposes only. Complete information as requested. Year means years enrolled in project. Labels are not required for Fashion Revue judging; exhibits will not be judged for consultation judging until properly labeled.

8. Judging will be by consultation, as scheduled by Extension Office; if a 4-Her is unable to attend judging due to conflicts, a 3x5 index card with information the judge would want to know can be attached.

9. Place garments on hangers with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins. A 3x5 index card may be attached to share information that may inform judge of project experiences. Cost per wear card should be attached to garment.

10. All exhibits are eligible for purple ribbon designations; however, there may not be actual state fair classes for some exhibits. Exhibits must receive a purple ribbon to be designated a champion to receive awards.

11. The Gingher Scissor Sewing Encouragement Award is awarded at the judge's discretion. 4-Hers receiving Champion or Reserve are not eligible to receive this award. The purpose of this award is to provide encouragement and may be given to a 4-Her not receiving a purple/blue ribbon. Spotlight awards will be awarded to recognize outstanding techniques such as hems, seam finish, etc. Recognition categories to be selected by judges.

12. The purpose of this department is to gain an understanding of textile arts. Non-textile exhibits, such as jewelry should be displayed in Arts & Crafts.

**Clothing Beginner (7-8)**

- 401: Beginner Display
- 402: Constructed article, garment or outfit
- 403: Educational Exhibit
- 404: Shopping in Style (Male)
- 405: Shopping in Style (Female)
- 406: Embellished/Decorated/Recycled Garment
- 407: Constructed Fashion Accessory
- 408: \$15 Outfit (Purchased)
- 409: \$15 Outfit (Constructed)
- 410: Other

**Clothing Junior (9-13)**

- 411: Junior Display
- 412: Constructed article, garment or outfit
- 413: Educational Exhibit
- 414: Shopping in Style (Male)
- 415: Shopping in Style (Female)
- 416: Embellished/Decorated/Recycled Garment
- 417: Constructed Fashion accessory
- 418: \$15 Outfit (Purchased)
- 419: \$15 Outfit (Constructed)
- 420: Other

**Clothing Senior (14 & older)**

- 421: Senior Display
- 422: Constructed article, garment or outfit
- 423: Educational Exhibit
- 424: Shopping in Style (Male)
- 425: Shopping in Style (Female)
- 426: Embellished/Decorated/Recycled Garment
- 427: Fashion accessory (constructed)
- 428: \$15 Outfit (Purchased)
- 429: \$15 Outfit (Constructed)
- 430: Other



**CLOVER BUDS**

Superintendent: Kim Hoffman

1. This department is open to all youth who participated in 4-H Clover Buds program.
2. Entries should be entered from 9:00 - 11:00 a.m. on Wednesday of Fair Week in the Blue Building. Clover Bud members will visit about their project with a Clover Bud Fair Friend.
3. Participation ribbons will be given.
4. Consult the Extension Office or Clover Bud leaders for additional information.

- 501: Craft /Food Item
- 502: Display Item
- 503: 4-H Pledge Poster
- 504: My Cloverbuds Friend
- 505: Nature item
- 506: Entomology Collection
- 507: Poster

**CROPS AND HORTICULTURE**

Superintendent: Julie Acheson

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Crops and Horticulture Rules:**

1. All exhibits must be entered by 11:00 a.m. Wednesday.
2. All entries worthy of state fair entry shall be given a state fair purple ribbon. There is no limit to state fair exhibits awards.
3. Grand champion and reserve champion ribbons will be given in both Crops and Horticulture.

**Section I - Crop Display**

Crop display by scoring entry ribbons (purple=4, blue=3, red=2, white=1) by exhibitor.

- 601: 5 ears yellow corn or 3 corn stalks
- 602: Single ear of yellow corn
- 603: 5 ears white corn or 3 corn stalks
- 604: Single ear of white corn
- 605: One gallon of wheat
- 606: One gallon of soybeans
- 607: One gallon of oats
- 608: 4" alfalfa flake
- 609: 5 heads of grain sorghum
- 610: 5 heads of forage sorghum
- 611: 5 stalks of soybeans with leaves
- 612: 4" brome flake

**Section II - Honey Classes**

**Honey Rules:**

1. All jars must be plain and free of labels. No inner seals in lids.
2. Extracted Honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, strain-

ing, or other means.

**613:** Extracted honey, entries shall consist of 3 one pound glass Queenline or Classic jars.

**614:** Frame of honey, one medium or shallow frame in a display case, both sides visible.

**615:** Cut comb Honey, consisting of three comb honey cut and placed in commercial plastic comb honey boxes 4" X 4".

**616:** Honey Gift Package, Items must be clearly labeled, as they would be offered for sale - except any marks identifying the entrant must be obscured or removed, or fictitious. Fictitious labels must meet legal label requirements. Gift package, if wrapped, must be able to be unwrapped for judging. Homemade food items must have recipes attached. Gift packages must contain at least 50% producer made items. A 3"X5" note card must be included that states the intended use and cost of package. Gift packages may not contain alcoholic beverages.

Youth Best of Show will be awarded if 4 or more exhibits are entered.

Any other guidelines for these classes will be based on Kansas State Fair rules.

**622:** Plate of five onions

**623:** Plate of 12 beans, green snap

**624:** Plate of 12 beans, yellow wax

**625:** Plate of five beets

**626:** Plate of five carrots

**627:** One eggplant

**628:** Plate of five sweet peppers

**629:** Plate of five hot peppers

**630:** Plate of five jalapeno peppers

**631:** Plate of five turnips

**632:** One watermelon

**633:** One pumpkin

**634:** Zucchini

**635:** Miscellaneous

**636:** Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

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## DAIRY CATTLE/GOATS

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Superintendent: Kerry Bowman

Junior Superintendent: Chase Lewman

Purple/Blue - \$8.00; Red - \$6.00; White - \$4.00

**Dairy Rules:**

1. 4-H or FFA animals may be shown in open class if entered with open class superintendent.
2. Each club member may show one dairy project animal in each class.
3. Breed classes for Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.

**701:** Junior Calf (Born March 1 to May 31 of current year)

**702:** Intermediate Calf (born Dec. 1 to Feb. 28 or 29)

**703:** Senior Calf (born Sept. 1 to Nov. 30)

**704:** Summer Yearling Heifer, born June 1 to Aug. 31

**705:** Junior Yearling Heifer, born March 1 to May 31

**706:** Winter Yearling Heifer, born Dec. 1 to Feb. 28 or 29

**707:** Senior Yearling Heifer, born Sept. 1 to Nov. 30

**708:** Dry Cow, 3 and 4 years old

**709:** Dry Aged Cow

**710:** Junior Two Year Old Cow

**711:** Senior Two Year Old Cow

**712:** Junior Three Year Old Cow

**713:** Senior Three Year Old Cow

**714:** Four Year Old Cow

**715:** Five Year Old Cow

**716:** Aged Cow

### Dairy Showmanship

**717:** Junior Dairy Showmanship Contest (13 years old and younger as of January 1)

**718:** Senior Dairy Showmanship Contest (14 years old and older)

### Dairy Goat Division

Superintendent: Kim Hoffman

### Dairy Goats:

**719:** Junior doe - up to 5 months

**720:** Junior doe - 5-8 months

**721:** Junior doe - 8-12 months

**722:** Junior doe - 12-24 months not in milk

**723:** Jr. Champion (ribbon only)

**724:** Senior doe - 12-24 months (in milk)

**725:** Senior doe - 2-3 years (in milk)

### Section III - Horticulture

**Horticulture Rules:**

1. Garden Box requirements: Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of specific vegetable may be exhibited.

The five vegetables to be exhibited are as follows: Large vegetables (1 each): Watermelon, Eggplant, Cantaloupe, Pumpkin, Squash, Cabbage. Medium Vegetable (5 each): Cucumbers, Beets, Peppers, Okra, Sweet Potatoes, Onions, Parsnips, Tomatoes, Irish Potatoes, Carrots.

If small vegetables such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

2. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid overmature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

3. A county fair exhibitor in classes 618-634, earning a purple ribbon for a particular type of vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. late pumpkins) at the State Fair.

4. Consult Kansas Extension publication, Exhibiting Vegetables for Display Guidelines.

**617:** Garden Box (limited to one entry)

**618:** Plate of five tomatoes

**619:** Plate of ten cherry tomatoes

**620:** Plate of five Irish Cobbler potatoes



**621:** Plate of five Potatoes, other varieties

- 726: Senior doe - 3-4 years (in milk)
- 727: Senior doe - 5 years and older (in milk)
- 728: Sr. Champion - (ribbon only)

**Dairy Goat Showmanship**

- 729: Junior Showmanship—13 and under
- 730: Senior Showmanship—14 and over

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**ENTOMOLOGY**

Superintendent: Janice Reiss

Purple/Blue - \$5.00; Red - \$4.00; White -\$3.00

**Youth will be notified of judging schedule by the Extension Office after July 15.**

**Entomology Rules:**

1. A 4-H member may exhibit in the collection and/or educational class for the phase for which they are enrolled.
2. All entries are to be placed in a plexiglass covered, wooden box with outside measurements of 18x24x31-1/2". See specific phase for box and specimen number limitations.
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county, and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so that it can be displayed lengthwise.
4. The number of orders, specimens (and families, where required) must be included on the exhibitor's box identification label.
5. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is the date/locality label.

**Educational Exhibits**

*Educational exhibits are to be displayed in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Display should be presented in a clear, concise and interesting manner.*

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
2. Purpose of this project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.

**801:** Educational Exhibit, Collection, or Display

**FASHION REVUE**

Superintendents: Linda Bottorff, Susan Duncan and Leah Martin  
 Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Judged Tuesday, July 30 as scheduled.**

**Fashion Revue Rules:**

1. **All entries in this department should be pre-entered by July 15.** Late entries are not eligible for champion honors but will be judged. Any changes after entry forms are sent to the Extension Office shall be made at the discretion of the department superintendents or the Extension Office only. Following judging, no changes will be accepted. Premiums will be withheld when guidelines are not met.
2. According to project phase enrolled, exhibitor may model 2 constructed garments and/or 2 ready-made outfits. In addition, exhibitor may model one embellished/decorated or recycled garment and 1-\$15 outfits in both construction or buymanship. In addition, those enrolled in knitting or crocheting may also model a knitted or crocheted garment. Judging scoresheets and additional details are posted on the Atchison County Extension website.
3. In Public Revue the 4-Her may model only 1 constructed, 1 buymanship outfit, 1 embellished/decorated/recycled garment, 1 \$15 outfit and 1 knitted and crocheted outfit and/or garment modeled by another. Changes in outfit selected to model in public revue will result in forfeiture of premium.
4. 4-Her should know total purchase price of outfit for cost per wear purposes.
5. **Constructed/knitted/crocheted garments** shall be constructed by the youth. 4-Hers exhibiting garments in the clothing construction project are strongly encouraged to model garment exhibits. Purchased outer wear may complete entry.
6. **Purchased garments/outfits** should be current year's project work. The purpose of this project is to gain buymanship and garment care life skills. These skills are demonstrated when **all** outer garments are modeled. **Example Current Project Work:** Wearing jeans purchased the previous 4-H year with a new sweater is not acceptable as a fair exhibit. Alternating a pair of *old* jeans by a seamstress to become a skirt is appropriate. If 4-H member is involved in the decision-making/purchasing, a seamstress may be hired/recruited to construct a garment.
7. All purchased garments must be modeled by 4-H member in addition to participation in the clothing consultation judging.
8. **A \$15 outfit may be purchased or constructed.** All outer garments, shoes and accessories shall be included in \$15 price. Receipts should be available during project judging.
9. Exhibitors in all levels and categories must provide a photo of the individual wearing the outfit to be judged. A cost per wear card is required. All entries must be judged, 4-Her must model in public

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revue in designated outfit and exhibit in clothing department following Public Revue.

10. Champion and Reserve Champion will be chosen in each of the project phases and age division if judges deem entry worthy of purple ribbon placing. An alternate will be named at the judges' discretion.

11. Champion and Reserve Champions will be announced during the public Fashion Revue to be held **Wednesday** evening of the fair. Ribbon placings will be awarded at this time as well.

12. The two Senior division clothing champions/reserves/alternates/purples in Constructed Garment, Girls Buymanship and Boys Buymanship will represent Atchison County at the State Fair. A 4-Her exhibiting an embellished/decorated or recycled outfit may be named county champion; however, he/she will be unable to compete at the State Fair due to exhibit rules. In this case the alternate will advance to State fair. To compete at the State Fair, the 4-Her must complete an entry form by August 14.

13. If selected for Kansas State Fair fashion revue, a 4-H member may compete in only one of the following three project phases: Constructed Garment; Girls Buymanship; or Boys Buymanship.

**Constructed**

- 901: Beginner Constructed article, garment, or outfit. (Ages 7 & 8)
- 902: Beginner Knitted or crochet article, garment, or outfit. (Ages 7 & 8)
- 903: Junior Constructed article, garment, or outfit. (Ages 9-13)
- 904: Junior Knitted or crochet article, garment, or outfit. (Ages 9-13)
- 905: Senior Constructed article, garment, or outfit. (Ages 14 &

Older)

906: Senior Knitted or crochet article, garment or outfit. (Ages 14 & Older)

**Purchased**

- 907: Beginner Boy's Purchased Outfit (Ages 7 & 8)
- 908: Beginner Boy's 2nd Purchased Outfit (Ages 7 & 8)
- 909: Junior Boy's Purchased Outfit (Ages 9-13)
- 910: Junior Boy's 2nd Purchased Outfit (Ages 9-13)
- 911: Senior Boy's Purchased Outfit (Ages 14 and Older)
- 912: Senior Boy's 2nd Purchased Outfit (Ages 14 and Older)
- 913: Beginner Girl's Purchased Outfit (Ages 7 & 8)
- 914: Beginner Girls's Purchased Outfit (Ages 7 & 8)
- 915: Junior Girl's Purchased Outfit (Ages 9-13)



- 916: Junior Girl's 2nd Purchased Outfit (Ages 9-13)
- 917: Senior Girl's Purchased Outfit (Ages 14 and Older)
- 918: Senior Girl's 2nd Purchased Outfit (Ages 14 and Older)
- 919: \$15 Outfit

- 1027: Patchwork/Quilting
- 1028: Spinning
- 1029: Ethnic Arts
- 1030: Fiber Art Other

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**FIBER ARTS**

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Superintendent: Charlotte Rathert

**Judged Monday, August 5 as scheduled**

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Fiber Arts** focuses on creative fiber arts such as quilting, embroidery, counted-cross stitch, ethnic arts, etc.

**Fiber Arts**

1. All youth enrolled in this project shall be notified after July 15th regarding judging schedule. Exhibits should check-in at their assigned time of judging Wednesday of fair week with Open Class Clothing Department and judging follows as scheduled. Project judging standards are posted to the Extension website under the appropriate 4-H project tab. Consult with project leader and Extension Office regarding specific project questions.

**Beginner (7 to 8)**

- 1001: Crochet
- 1002: Needle Arts
- 1003: Rug Making
- 1004: Weaving
- 1005: Macramé
- 1006: Knitting
- 1007: Patchwork/Quilting
- 1008: Spinning
- 1009: Ethnic Arts
- 1010: Fiber Art Other

**Junior (9 to 13)**

- 1011: Crochet
- 1012: Needle Arts
- 1013: Rug Making
- 1014: Weaving
- 1015: Macramé
- 1016: Knitting
- 1017: Patchwork/Quilting
- 1018: Spinning
- 1019: Ethnic Arts
- 1020: Fiber Art Other

**Senior (14 and older)**

- 1021: Crochet
- 1022: Needle Arts
- 1023: Rug Making
- 1024: Weaving
- 1025: Macramé
- 1026: Knitting




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**FLOWERS**

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Superintendent: Charlotte Rathert

Junior Superintendent:

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Judging Wednesday as scheduled**

1. All exhibits must be entered by 11:00 a.m. Wednesday.
2. 4-H member may exhibit multiple entries per class up to a total of 8 entries.
2. Exhibit should be grown and not purchased by exhibitor.
3. Specimens should be exhibited in clear containers so the stem shows.
4. For exhibit display information, youth should consult the 4-H project webpage or Extension office.
5. A grand and reserve champion will be named in both arrangements and specimens.
6. All State Fair qualifying entries will be the responsibility of 4-Her to enter at the State Fair.

**Flower Specimen**

- 1101: Coxcomb (plumed)
- 1102: Coxcomb (crested)
- 1103: Cosmos
- 1104: Dahlia
- 1105: Gladiolus
- 1106: Lily (any kind)
- 1107: Marigold (Dwarf; Enter 3 stems)
- 1108: Marigold (giant)
- 1109: Zinnia (dwarf) enter 3 stems
- 1110: Zinnia (giant)
- 1111: Sunflower
- 1112: Any other flower

**Arrangements**

- 1113: Table arrangement
- 1114: Arrangement of zinnias
- 1115: Arrangement of yellow flowers
- 1116: Miniature arrangement (not over 8")
- 1117: Miniature arrangement (not over 5")
- 1118: Miniature arrangement (not over 3")
- 1119: My favorite arrangement
- 1120: Arrangement in a cup or mug
- 1121: All dried arrangement
- 1122: Arrangement of Foliage
- 1123: Favorite Cacti or Succulent
- 1124: Holiday (Seasonal, Fresh) Arrangement
- 1125: Holiday (Seasonal, Homegrown, Dried) Arrangement
- 1126: Wildflower arrangement
- 1127: Blooming
- 1128: Foliage
- 1129: Hanging plant

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**FOODS AND NUTRITION/PRESERVATION**

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Superintendent: Nancy Kleopper

Assistants: Jeannine Flory, Linda Meyer, Terri Sheeley

Junior Superintendents: Anna Falk, Emily Wood

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

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### Section I - Food Preparation

#### Food Preparation Rules:

1. Overall Champion and Overall Reserve will be selected from Age Division Champions and Reserve exhibits. Champion and Reserve Champion of Decorated Foods will be considered for this as well. Food exhibits and decorated cakes shall be judged according to the rules of their division when competing for Overall Championship honors. Class 1233 (Pies) will not be considered for Champion awards. Champion food items will be auctioned at the 4-H Foods Auction on Wednesday, August 7th at 7:30 PM.

2. All classes within the Foods and Nutrition Department will be judged by consultation between the youth and the judge. Judging will take place on Tuesday, August 6th in the morning. Individual judging times will be announced after July 15th.

3. Appropriate age level will be considered when selecting special awards. For example, a no-bake cookie is appropriate for a 4-Her entering as a beginner. A 4-Her enrolled as a senior should exhibit a cookie that requires additional skills, such as a pressed cookie. A beginner level 4-Her is discouraged from exhibiting a food item requiring advanced techniques which require adult supervision.

4. All ribbon premiums within the Foods and Nutrition Department will be as follows: Purple/ Blue- \$5.00, Red- \$4.00, White- \$3.00.

5. You must be enrolled in the Foods and Nutrition project to exhibit in this department with the exception of classes 1222, 1223, 1224, and 1233 (Any 4-H youth may exhibit in these classes).

6. Complete recipes with ingredients and instructions must be brought with the entry, or the placing will be lowered one ribbon when judged.

7. 4-Hers may exhibit no more than four food items per age division. A 4-Her should exhibit 4 of each item judged. For example, 4 cookies, 4 pretzels, 4 cupcakes, 4 muffins, 1 loaf of quick bread (not mini loaf), 1 cake, etc.

8. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>

9. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or food requiring refrigeration **will be judged as perishable**. Refer to *K-State Research & Extension Publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits for information to help you make informed, safe food exhibit decisions*.

10. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified and not be judged. Examples are beer bread, rum cakes, etc.

11. **Perishable vs. Non-Perishable:** Following the food safety curriculum guidelines, all divisions have non-perishable and perishable classes. A non-perishable food would generally be cookies, muffins, cakes, quick breads, or yeast breads. A perishable food is defined as a food which requires special temperature and time controls. Examples of this would include fresh fruit and vegetables,

meat dishes, sandwiches, dairy products, etc. Perishable foods must be kept at the proper temperature prior to judging. Perishable foods may receive purple awards and be named a division champion, however they will not be State Fair eligible. Pictures of perishable foods will be displayed. For food safety reasons, some foods are not appropriate fair exhibits and will not be judged. Foods and frostings with uncooked eggs will not be judged and no ribbon will be awarded. See 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits for more information to help make informed, safe food exhibit decisions*.

12. Food should be removed from pans for displays, with the exception of pies or casseroles. If the food is NOT removed, it should be entered in a non-returnable pan. Exhibits should be displayed on a size appropriate plate or covered cardboard to fit the exhibit. The food item only is judged. It is a suggestion that a small paper plate is used to display cookies, biscuits, and rolls. Cakes, quick breads, tea rings should be displayed on a larger disposable plate. For food safety reasons, food should be placed in a clear plastic bag or covered in a disposable airtight container. Covering with plastic wrap is not acceptable since it does not protect food from the environment.

13. All unfrosted cakes (angel food, chiffon) should be exhibited in an upright position with crust showing, except for cakes with a special design, such as Bundt cakes, which should have top crust down. **Only entries in classes 1205, 1212, and 1219 are considered for the Mary Boldridge Award.**

14. Label entries with gummed labels; gum labels are available at the extension office. Place labels on the bottom of the plate. The exhibitor is encouraged to attach a 3" x 5" index card with the entry card to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

15. Commercial mixes are acceptable, but entries should state this fact on the 3" x 5" card.

**Van Dyke's Grocery**

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66002

**Meat Market & Deli**

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16. Food gift packages must contain at least three items prepared by the 4-Her in a suitable container. Samples of food items are required for judging. Prepared food items may be added. The package will be judged as follows: 50% presentation, 10% nutrition knowledge, and 40% food quality/safety.

17. Educational exhibits: may be a poster no larger than 22" x 28", a notebook, or other display showing learned components of the project. They could consist of a project activity completed, a food-nutrition community service program, etc.

18. Food, with the exception of food baskets, will be sold at the Food Auction following the Fashion Revue at the amphitheater on Wednesday evening. Proceeds from the auction will go to the Atchison County 4-H Council. The sales made from the Champion and Reserve Champion foods will go toward the 4-H Scholarship Fund, while other sales will go toward the local program.

19. Kansas State Fair- Exhibits receiving purple ribbons and meeting age requirements are eligible to proceed to the State Fair. Check with the extension office for more details. The deadline will be August 14th for notifying the extension office if interested in exhibiting at the State Fair.

+ denotes State Fair eligible classes.

Section II - Place Setting

Judged on Tuesday, August 6 as scheduled.

- 1. Any youth may participate in the place setting division. If entries merit, this division will be split into a junior and senior age group for judging purposes. Each group shall have five or more entries to merit having a junior and senior division. It is suggested that youth planning to participate notify the extension office prior to July 15 so a judging time may be scheduled.
- 2. Entries in this division will be judged on Tuesday, August 6. Check in with foods superintendent for judging instruction.
- 3. An exhibit will include appropriate appointments (i.e. tablecloth, centerpiece and the cover setting for one person) to carry out menu theme. A cover setting consists of placemat, napkin, dinnerware, flatware and glassware. The planned menu and the occasion of meal is served are displayed to complete the exhibit. Menu planned by the youth will determine the appropriate cover setting choices. Place setting guidelines may be viewed at [www.atchison.k-state.edu/4-h/projects/placesetting.html](http://www.atchison.k-state.edu/4-h/projects/placesetting.html).
- 4. A theme for the place setting is encouraged to demonstrate creativity. All food contact surfaces must be considered food safe. For example, it would not be appropriate to spray paint a plate to carry out a color scheme. It would be acceptable to paint a charger to carry out theme color and then select a clear plate on which to serve the foods. Dishes and other items may be borrowed; paper plates may be used if suitable for menu selection.
- 5. Youth will set the place setting during the judging consultation period. Older youth are encouraged to make an oral presentation while setting the cover setting. Youth dress should be appropriate for theme established. Presentation will be made on 8 foot table. Youth may provide their own table if more suitable for menu choice.
- 6. Place setting exhibits will be displayed during fair. Exhibits may be taken home if the exhibitor prefers not to risk breakage due to accidents following judging; however, a photograph will be taken

of the place setting exhibit to be displayed. All place settings should be reset for public display prior to noon Tuesday, August 6 by the exhibitor.

- 7. Judging criteria includes **place setting appropriate for selected menu - 10%; overall menu appeal - 10%; menu display/occasion - 10%; correct placement of cover setting - 20%; centerpiece selection 10%; theme creativity/visual appeal - 20%; food safety considered - 5%; and age-appropriate youth knowledge/presentation - 15%.**

Foods & Nutrition/Preservation (Beginner 7-8)

- 1201: Perishable Food Item
- 1201: Non-Perishable Food Item +
- 1202: Educational Exhibit (Recipe Box, Place Setting, Poster) +
- 1203: Food Gift Package (3 or More Items)+
- 1204: Cake (Non-Decorated)+
- 1206: Grilled Food Items
- 1207: Place Setting

Foods & Nutrition/Preservation (Junior Level 9-13)

- 1208: Perishable Food Item
- 1209: Non-Perishable Food Item +
- 1210: Educational Exhibit (Place Setting, Poster, etc.) +
- 1211: Food Gift Package (3 or More Items)+
- 1212: Cake (Non-Decorated)+
- 1213: Grilled Food Items
- 1214: Place Setting

Foods & Nutrition/Preservation (Senior 14 and Older)

- 1215: Perishable Food Item (limit of one exhibit)
- 1216: Non-Perishable Food Item +
- 1217: Educational Exhibit (Recipe Box, Place Setting, Poster, etc.)+
- 1218: Food Gift Package (3 or More Items)+

The advertisement for Bottorff Construction is a collage of images. At the top left, a yellow crane is lifting a large concrete slab at a construction site. In the center, the Bottorff Construction logo is displayed, featuring a stylized 'B' and the company name. To the right, an aerial view shows a large, modern multi-story residential or commercial building with colorful balconies. Below the logo, a white pickup truck is shown with a 'Bottorff Construction 194082' logo on the door. In the bottom center, an interior view of a large industrial building under construction is shown. To the right, another aerial view shows a large industrial building with a white roof. At the bottom, the text 'Atchison (HQ), Olathe, & Topeka KS' and 'www.bottorffconstruction.com/careers' is displayed. A large banner at the very bottom reads 'Concrete Construction with Concrete Results'.

Atchison (HQ), Olathe, & Topeka KS      [www.bottorffconstruction.com/careers](http://www.bottorffconstruction.com/careers)

**Concrete Construction with Concrete Results**

- 1219: Cake +  
 1220: Grilled Food Items  
 1221: Place Setting



### Section III - Decorated Foods (All Ages)

1. Any youth enrolled in 4-H may enter a decorated food item. Entry in this section is in addition to the four food exhibits per project limit. One entry per class.
  2. 4-Hers enrolled in cake decorating project may enter 4 items and may enter more than 1 item per class. 4-Hers enrolled in cake decorating as a project are eligible for Overall Champion and Reserve awards.
  3. Decorated cakes are judged on decoration only and not on the food product. Decorated cakes are not eligible for the Mary Bol-dridge award.
  4. Exhibits will be sold at the 4-H food auction.
- 1222: Decorated Cake  
 1223: Decorated Cupcakes (4)  
 1224: Decorated Cookies (4)

### Section IV - Food Preservation

#### Food Preservation Rules:

1. Exhibits must have been preserved since the previous year's county fair.
2. Recipes must be from 1995-Present and **must be adjusted for altitude** based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include **Current recommended USDA methods of processing must be used**. Improperly processed foods will be disqualified. **Check local 4-H foods project web page for judging criteria and detailed information related to food safety guidelines**. Recipes and processing methods from the sources on foods project webpage are recommended safe sources.
3. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged as youth are unable to legally purchase alcohol.
4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. **Recipe must include exhibitor name, recipe source, date of publication and altitude where food was processed**. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.
5. Exhibits must be processed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, ect.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe (**ex: Salsa is canned in pint jars only, no quarts**). Half pint used for jelly only. Note: There are 12-ounce,

24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24-ounce and 28-ounce jars.

6. Each jar exhibited must be labeled with uniform label placed one inch from the base of plain side of jar.
7. Each jar exhibited must be labeled. Canning labels from the Extension Office must be used. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District.
8. The label must include the canning method, process time & altitude.
9. Exhibitors are limited to six entries. Entries may be any combination of classes. Second class entry must be a different product and should state class number and added letter B; third entry C.
10. Attach the entry card with tape to the top of the jar. The exhibitor may also attach a 3x5" index card with the entry card to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
11. Classes 1225-1231 will require one jar for each class. Class 1231 Dried food must be stored in small canning jars. Suggested amounts: 1/3 to 1/2 cup, or three or four large pieces per exhibit.
12. All meat jerky must be cooked to 165 degrees F before or after drying.
13. Based on ribbon placings of Senior exhibitors (12 and older), a Best of Show Honor will be selected. Ribbon placings will be assigned points as follows, purple 4, blue 3, red 2 and white 1. Exhibitor with the highest cumulative points will be awarded Best of Show plaque. Winner's name will be engraved on plaque and an award presented to exhibitor. Plaque shall be returned by August 1, of following year; if an exhibitor is awarded plaque for 3 consecutive years they retain ownership.
14. A + denotes a state fair class.

- 1225: Sweet spreads/Syrups +  
 1226: Fruits./Juices +  
 1227: Low acid vegetables +  
 1228: Pickles and relishes +  
 1229: Tomato/Tomato Produces +  
 1230: Meats +  
 1231: Dried foods

### Section V - Honey

1. Any youth may exhibit in this class. This class is eligible for the honey award only. The purpose of this award is to promote an understanding of food science.
2. This award requires the exhibitor to select a recipe. The exhibitor will prepare the recipe using honey as a sweetener. The same recipe should also be prepared using another sweetening ingredient such as sugar.
3. The exhibitor will explain their observations to the judge. The product using honey must be exhibited plus displaying the second product. Both food items will be displayed as one item.

- 1232: Honey Food

### Section VI - Pies

#### Pie Rules:

1. Open to all youth enrolled in 4-H foods. Entry in this section is in addition to the four foods exhibits per project limit. Pies entered in this section will not be considered for Grand and Reserve Champion awards.

- 1233: Pie +

**Section VII - Yeast Breads (Must be enrolled in project)**

*4-Hers not enrolled in yeast breads should exhibit as a non-perishable exhibit in project enrolled.*

**1234:** Yeast Rolls/Pretzels/breadsticks (4) +

**1235:** Yeast Loaf +

**1236:** Specialty Yeast Bread Product (tearing, international, etc.) +

**1237:** Food Gift Package (3 or more Items)

**1238:** Bread Machine

**1239:** Educational Exhibit (Poster, Recipe Box, Display, etc.)

**1240:** Youth Sculpted Bread Contest—*Need not be enrolled in breads project.*

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**FORESTRY**

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Superintendent: Janice Reiss

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

For a **complete set** of project exhibit rules, contact Extension Office.

**1301:** Forestry Exhibit

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**GEOLOGY**

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Superintendent: Janice Reiss

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Judging scheduled for Wednesday as scheduled.**

For a **complete set** of project exhibit rules, contact Extension Office.

**1401:** Geology Exhibit



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**GOATS**

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Superintendent: Kim Hoffman

Junior Superintendent: Bethany Urban

Purple/Blue - \$8.00; Red - \$ 6.00; White - \$4.00

**Goat Rules:**

1. Market Goats must be a minimum of 40 lbs to show.
2. Market Goats must be 50 lbs or heavier to sell.
3. If the market goat does not meet the minimum weight requirements the exhibitor may choose to enter the "Hobby Goat Class" to show their project.
4. The remainder of the rules are to follow the Kansas 4-H State Fair meat goat guidelines and they will be used to solve any disputes.

**Breeding Meat Does:**

**1501:** Junior Breeding meat does - 6 months and under

**1502:** Junior Breeding meat does - 6 to 12 months

# EFFINGHAM LIONS CLUB

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**1503:** Breeding does 12 months and older

**1504:** Breeding meat doe champion

**Meat Market Goats:**

**1505:** Market meat goat

**Meat Goat Showmanship:**

**1506:** Beginner Meat Goat Showmanship Contest (7-9)

**1507:** Junior Meat Goat Showmanship Contest (10-13)

**1508:** Senior Meat Goat Showmanship Contest (14 and older)

**Hobby Goat:**

**Rules:**

Goat of any breed or age that its purpose is a hobby (pack goat, weed eater, companion/pet, etc.)

Exhibitor may enter this class if their goat did not make weight for market classes.

Exhibitor will be judged on appearance, knowledge of hobby, and goat care.

Goats in the "Hobby" class will **NOT** be sold.

**1509:** Hobby goat

**HOME ENVIRONMENT**

Superintendent: Janice Reiss

Assistant Superintendent: Jim Cormode

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Home Environment Rules:**

1. Enter project exhibits Wednesday with Open Class Clothing Department from 9:00 a.m. to 11:30 a.m.. Judging will be scheduled by the Extension Office.

2. Must be enrolled in Home Environment project.

3. A member may enter only one exhibit per class, except Class 1601. Multiple exhibits may be entered in this class.

4. Only articles judged may be included in the exhibit display.

5. Display representative of project required can be set up by Wednesday before noon.

6. An entry card must be attached to the exhibit with safety pin(s), tape or string.

**1601:** Single exhibit - An article made by the 4-H member for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanations will be considered in the total score (curtains, draperies, accessories, etc.)

**1602:** Poster/Display - demonstrating technique or project phase

**1603:** Notebook—may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for notebook exhibits.

**1604:** Design Board—Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

**HORSE**

Superintendents: Sheila Chalfant and Dana Wagner

Assistants: Carla Lockhart

Purple/Blue - \$8.00; Red - \$6.00; White - \$4.00

**Horse Rules:**

1. Registration will be completed 1 hour prior to start of show. Pre-registration is encouraged by contacting superintendents.

2. 4-H ID papers required for check in.

3. A long sleeved shirt, hat and boots are required unless the judge decides otherwise. Hat is optional for running events.

4. Ages are determined by January 1st of current 4-H year.

**Prince/Princess/King/Queen Contest Rules:**

1. Judging to be based on horsemanship (must have control of horse at all times).

2. Rider will be able to make horse change pace with the announcer.

3. Rider will mount, dismount and back horse.



**1701:** Weanling (1 yr)

**1702:** Halter 2-3 Year Old

**1703:** Halter 4 Years and Older

**1704:** Showmanship Junior (7-9)

**1705:** Showmanship Intermediate (10-13)

**1706:** Showmanship Senior (14-18)

**1707:** English Pleasure (Ages 7-18)

**1708:** Trail (Ages 7-13)

**1709:** Trail (Ages 14 and Older)

**1710:** Reining (Ages 7-18)

**1711:** Western Pleasure (Ages 7-13)

**1712:** Western Pleasure (Ages 14 and Older)

**1713:** Horsemanship (Ages 7-13)

**1714:** Horsemanship (Ages 14 and Older)

**1715:** Walk/Trot Horsemanship (Ages 7-9 or 1st/2nd Year in Project)

**1716:** Prince/Princess

**1717:** King/Queen

**1718:** Ride-A-Buck 7-18 years old

**1719:** Pole Bending (Ages 7-13)

**1720:** Pole Bending (Ages 14 and Older)

**1721:** Flag Race (Ages 7-13)

**1722:** Flag Race (Age 14 and Older)

**1723:** Barrel Racing (Ages 7-13)

**1724:** Barrel Racing (Ages 14 and Older)

**1725:** Drag Race (Ages 7-18)

**1726:** Egg Race (Ages 7-18)

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**PETS**

Superintendent:

Blue - \$5.00; Red - \$4.00; White -\$3.00

**Pet Show Rules:**

1. All exhibitors will be responsible for their own cage or crate.
2. The 4-H Pet Show will begin at 9:00 a.m., Friday at the Shelter House.
3. A youth may exhibit more than one entry per class.
4. Hand pets and cats must have an adequate supply of food and water available at all times. Cats need to have a litter box in crate or cage.
5. Hand pets and cats must be in a crate or cage.
6. Cats must have a distemper and rabies shots with proof of vaccination available during show.
7. Educational Exhibit must be checked in by 11:00 a.m. on Tuesday of Fair Week in the Blue Building. Exhibit will be displayed during fair week; judged on Friday of Fair Week at the pet show.
8. A pet shown in the rabbit show may not be shown in the pet show.

**1801:** Aquarium Pets

**1802:** Hand Pets

**1803:** Cats

**1804:** Other Pet

**PHOTOGRAPHY**

Superintendent: Janice Reiss

Assistant Superintendent: Megan Reiss

Purple/Blue - \$5.00; Red - \$4.00; White -\$ 3.00

**Judging will be in the afternoon of Monday as scheduled.**

**Photography Rules:**

1. Photography judging is a consultation between a 4-Her and the judge. Judging times will be announced after July 15th.
2. Each photo will be displayed in archival protectors. These can be purchased at the Extension Office along with photo mattes.

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 Atchison  
 County  
 Hopes  
 You've  
 Got  
 Milk



3. The exhibitor will be allowed 8 total exhibits. Photographs exhibited should be the result of the current year's work and must be photographs taken by the youth exhibitor.
4. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable at the Atchison County Fair. Breaking the Code of Conduct will result in disqualification. Copyright protections must be observed.
5. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
6. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board. Photos mounted on poster board will not be displayed.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
8. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. (No household glues, double stick tape, etc.)
9. No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used.
10. On the back of the mount, write; the exhibitor's name, photo class, and the 4-H club.
11. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
12. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
13. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
14. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the Extension Agents.

**Color Photo**

**1901:** 3 or Less Years in Photography Project

**1902:** 4 to 7 Years in Photography Project


**1903:** 8 or More Years in Photography Project

**Black and White Photo**

**1904:** 3 or Less Years in Photography Project

**1905:** 4 to 7 Years in Photography Project

**1906:** 8 or More Years in Photography Project



**HOFFMAN**  
*Cattle Service*  
 Jim & Meghan Hoffman  
 (913)370-5691 - (913)370-3945

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Cattle Clipping • Freeze Branding • Hoof Trimming  
 Cattle Videos & Photography • AI Services

**Atchison County Proud Photo**

- 1907:** 3 or Less Years in Photography Project
- 1908:** 4 to 7 Years in Photography Project
- 1909:** 8 or More Years in Photography Project

**Portfolio Classes**

**Growth Portfolio**

1. Members are eligible for this class beginning with the third year of enrollment in the 4-H photography project.
2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-olds year, and one photo from the nine-year-olds year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
3. Photos must be 8" x 10" and may be color or black and white and must be mounted.
4. An information sheet must accompany each photo giving the brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on the information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required to exhibit.

**Career Portfolio**

1. Members must have been enrolled in Photography for 5 (five) or more years OR members must be aged 15 -19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photojournalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen and must be unmounted.
4. An information sheet must accompany each photo giving the brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

**Photography Portfolio**

- 1910:** Growth Portfolio
- 1911:** Career Portfolio

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**POSTERS**

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Superintendent: Janice and Donald Reiss  
 Assistant Superintendent: Megan Reiss  
 Premium money for all posters: Purple/Blue - \$5.00; Red - \$4.00; White- \$3.00  
**Judging will be Monday, of Fair week.**

**Poster Rules:**

1. Posters should be 22" x14". Note: Youth can also create an educational project display or project notebook which showcases project skill development. Check with Extension Office for details.
2. Posters may be displayed in all enrolled projects.
3. Posters must be entered from 9:00 to 11:00 on Monday. Check in with department superintendent.
4. To encourage project learning, 4-Hers are encouraged to participate in conference judging.
5. Pet project poster/exhibit are displayed in this division but will be judged at the Pet Show on Friday.

- 2001:** Citizenship
- 2002:** Leadership
- 2003:** Reading
- 2004:** Safety
- 2005:** Self-Determined
- 2006:** Other
- 2007:** Hand Pet Educational Exhibit/Poster
- 2008:** Livestock




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**POULTRY**

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Superintendents: Casey Neill  
 Junior Superintendent: Emmalee Burnham  
 Purple/Blue -\$8.00; Red - \$6.00; White - \$4.00

**Poultry Rules:**

1. Each exhibitor may exhibit no more than two pens.
2. All classes should be entered in a wire cage.

- 2101:** Standard Breeds; Large Fowl; One young bird of either sex
- 2102:** Standard Breeds; Large Fowl; One old bird of either sex
- 2103:** Standard Breeds; Bantams; One young bird of either sex
- 2104:** Standard Breeds; Bantams; One old bird of either sex
- 2105:** Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.
- 2106:** Production Hens-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only
- 2107:** Dual purpose pullets; Pen, 3 Such as Rhode Island



# 2024 Atchison County Fair

August 7th to 10th

## From Fields to Fair Grounds...



**Nutrien**  
Ag Solutions

**CHARTIER SEED**

Grand Champion Steer—Tony Chew and Family  
 Reserve Champion Steer—Tony Chew and Family  
 Home Raised Champion Steer—Marsha Collins  
 Angus Champion Steer—Larry Rogers and Ida Taliaferro  
 Angus Champion Steer—Nancy Keith  
 Angus Reserve Champion Steer—Brad Schrick  
 Hereford Champion Steer—Tim and Diane Crockett  
 Hereford Champion Steer—Don Lewman Family  
 Hereford Reserve Champion Steer—Don Lewman Family  
 Simmental Champion Steer—Wild Longhorn Boutique  
 Simmental Reserve Champion Steer—Alan and Leroy Ellerman  
 Crossbred Champion Steer—Scholz Insurance  
 Crossbred Reserve Champion Steer—Ellerman Livestock  
 Grand Champion Heifer—Mid-Am Genetics  
 Reserve Champion Heifer—Mid-Am Genetics  
 Angus Champion Heifer—Nancy Keith  
 Angus Champion Heifer—BR Livestock  
 Reserve Angus Heifer—Frontier Farm Credit  
 Hereford Champion Heifer—D and B Royer in memory of W and R Royer  
 Hereford Reserve Champion Heifer—Ellerman Livestock  
 Simmental Champion Heifer—Jim Hoffman  
 Simmental Reserve Champion Heifer—Frontier Farm Credit  
 Commercial Champion Heifer—Violet Sinclair, in memory of Bill Sinclair  
 Commercial Reserve Champion Heifer—Brad Schrick  
 Beginner Champion Showman—Joe Taliaferro Family  
 Beginner Reserve Champion Showman—Joe Taliaferro Family  
 Junior Champion Showman—Pitchfork Design Co  
 Junior Reserve Champion Showman—Brad Schrick  
 Senior Champion Showman—Brull Brangus  
 Senior Reserve Champion Showman—Brad Schrick  
 Chris Taliaferro Traveling Trophy—Jim Reese, Jimmy Hoffman, and Mike Linscott  
 Junior Champion Bucket Calf—Don Lewman Family  
 Senior Champion Bucket Calf—Don Lewman Family  
 Added Money for Bucket Calf—Frontier Farm Credit  
 Beginner Champion Constructed Clothing—Mike and Denise Kelly, in memory of Mildred Kelly  
 Beginner Reserve Champion Constructed Clothing—Mike and Denise Kelly, in memory of Mildred Kelly  
 Junior Champion Constructed Clothing—Pat Brox  
 Junior Reserve Champion Constructed Clothing—David and Tracy Kanning, in memory of Esther May Kanning, Mildred Kelly, and Esther Cormode  
 Beginner Champion Buymanship—Russwell W. Eckert, in memory of Carol Eckert  
 Beginner Reserve Champion Buymanship—The Appel Team  
 Junior Champion Buymanship—Jeff and Leah Martin  
 Junior Reserve Champion Buymanship—Jeff and Leah Martin  
 Senior Champion Buymanship—John and Elaine Oakleaf  
 Senior Reserve Champion Buymanship—The Appel Team  
 Champion Clothing Display—Rick Clement  
 Reserve Champion Clothing Display—Rick Clement  
 \$15 Outfit Champion—The Appel Team  
 \$15 Outfit Reserve Champion—Anonymous  
 Spotlight Award—Charlotte Rathert  
 Added Money—Eric and Lois Niemann  
 Junior Champion Consumer Judging—Effingham Community 4-H Club  
 Intermediate Champion Consumer Judging—Megan Housh  
 Senior Champion Consumer Judging—John and Elaine Oakleaf  
 Champion Field Crop Display—Hamon Seed Farm  
 Reserve Champion Field Crop Display—Hamon Seed Farm  
 Champion Wheat Exhibit—Eric and Lois Niemann  
 Champion Soybean Exhibit—Eric and Lois Niemann  
 Champion Corn Exhibit—Eric and Lois Niemann  
 Champion Garden Box—Becker-Dyer-Stanton  
 Largest Homegrown Vegetable—The Appel Team  
 Champion Dairy Female—AT. CO. Dairy Board  
 Reserve Champion Dairy Female—AT. CO. Dairy Board  
 Senior Champion Dairy Showman—Kerry Bowman  
 Champion Electric Overall—Fresstate Electric Coop  
 Reserve Champion Electric Overall—Freestate Electric Coop  
 Beginner Champion Constructed Fashion Revue—Russel W. Eckert, in memory of Carol Eckert  
 Beginner Reserve Champion Constructed Fashion Revue—Rick Clement  
 Junior Champion Constructed Fashion Revue—David and Tracy Kanning, in memory of Esther May Kanning, Mildred Kelly, and Esther Cormode  
 Junior Reserve Champion Constructed Fashion Revue—AT Co FCE  
 Beginner Champion Boys Buymanship Fashion Revue—Russell W. Eckert, in memory of Carol Eckert  
 Beginner Reserve Champion Boys Buymanship Fashion Revue—David and Tracy Kanning, in memory of Esther May Kanning, Mildred Kelly, and Esther Cormode  
 Junior Champion Boys Buymanship Fashion Revue—Edith Lewman in memory of Bob Lewman  
 Junior Reserve Champion Boys Buymanship Fashion Revue—Linda Bottorff  
 Senior Champion Boys Buymanship Fashion Revue—Lancaster Lightning 4-H Club  
 Senior Reserve Champion Boys Buymanship Fashion Revue—John and Elaine Oakleaf, in memory of Sandie  
 Beginner Champion Girls Buymanship Fashion Revue—Farmerette FCE  
 Beginner Reserve Champion Girls Buymanship Fashion Revue—Wanda Small  
 Junior Champion Girls Buymanship Fashion Revue—Linda Bottorff  
 Junior Reserve Champion Girls Buymanship Fashion Revue—The Appel Team  
 Senior Champion Girls Buymanship Fashion Revue—Rick Clement  
 Senior Reserve Champion Girls Buymanship Fashion Revue—Farmerette FCE  
 Buymanship Alternates—Linda Bottorff  
 \$15 Outfit Champion—Shannon Schletzbaum  
 \$15 Outfit Reserve Champion—Anonymous  
 Champion Fiber Arts—Becker-Dyer-Stanton  
 Reserve Champion Fiber Arts—Becker-Dyer-Stanton  
 Champion Flowers—Gary Wilson  
 Overall Champion Foods—Fred and Betty Shade  
 Overall Reserve Champion Foods—Linda Bottorff  
 Beginner Champion Foods—Russell W. Eckert, in memory of Carol Eckert  
 Beginner Reserve Champion Foods—Sheila Boos  
 Junior Champion Foods—AT Co FCE  
 Junior Reserve Champion Foods—The Appel Team  
 Senior Champion Foods—Jeff and Leah Martin  
 Senior Reserve Champion Foods—AT Co FCE  
 Grand Champion Pie—Susan Duncan  
 Reserve Champion Pie—Susan Duncan  
 Champion Preservation—Linda Bottorff, in memory of Carl and Laverne Sternsdorff  
 Champion Yeast Breads—Nancy Kleopper, Leota Flory, and Elva Wilson  
 Reserve Champion Yeast Breads—Riley and Morgan Miller  
 Top Loaf—Nancy Kleopper, Leota Flory, and Elva Wilson  
 Top Four Breads with White Whole Flour—Kent and Marcia Symns  
 Overall Cake Champion—JoAnn Murray  
 Top Angel Food Cake—Fred and Betty Shade, in memory of Adam Reiss  
 Top Chiffon Cake—Nancy Heineken  
 Champion Decorated Foods—Custom Craft Masters  
 Reserve Champion Decorated Foods—Madison Martion  
 Champion Grill Master—Martin Trash and Car Wash  
 Reserve Champion Grill Master—David and Tracy Kanning, in memory of Esther May Kanning, Mildred Kelly, and Esther Cormode

**Atchison County Fair - 2024**

Top Gift Basket—Nancy Heineken  
 Top Place Setting—Nancy Heineken  
 Foods Added Money—Spielman Fertilizer  
 Champion Market Goat—Don Flory Memorial  
 Reserve Champion Market Goat—Don Flory Memorial  
 Champion Doe—Don Flory Memorial  
 Reserve Champion Doe—Don Flory Memorial  
 Goat Rate of Gain (Top 2)—Ellerman Bros Feed  
 Beginner Champion Goat Showman—Corey and Kim Hoffman  
 Beginner Reserve Champion Goat Showman—Corey and Kim Hoffman  
 Junior Champion Goat Showman—Corey and Kim Hoffman  
 Junior Reserve Champion Goat Showman—Corey and Kim Hoffman  
 Senior Champion Goat Showman—Corey and Kim Hoffman  
 Senior Reserve Champion Goat Showman—Corey and Kim Hoffman  
 Overall Home Environment Champion—Cliff and Barbara Metcalfe  
 Overall Reserve Home Environment Champion—Clint and Barbara Metcalfe  
 Horse Showmanship 7-9 years old—Ellerman Livestock  
 Horse Showmanship 10-13 years old—Tara and Aaron Bina  
 Horse Showmanship 14-18 years old—Alan and Margo Ellerman; LeRoy and Sally Ellerman  
 Horse Added Money—Nancy Kleopper  
 Horse Added Money—Bruce Nutsch  
 Weanling (1 Yr) - Don Jacobs and Family  
 Halter 2-3 Years Old—Don Jacobs and Family  
 Halter 4 Years and Older—Mainline Contractors  
 Halter Champion—B&D Embroidery  
 Halter Reserve Champion—B&D Embroidery  
 Ride-A-Buck—Casey and Brent Wagner Family  
 Walk and Trot 9 Years and Younger—Duane and Deanna Lanter  
 Western Pleasure 13 and Under—Kassie Fedrick  
 Western Pleasure 14-18 Years Old—Chris and Karin Behrnes  
 Horsemanship 13 and Under—John and Sheila Chalfant  
 Horsemanship 14-18 Years Old—Bryan, Nikki, Mason, and Kodi Holder  
 Reining—Mainline Contractors  
 Trail 13 and Under—Casey and Brent Wagner Family  
 Trail 14-18 Years Old—Chris and Ashley Barnhart  
 Princess 13 and Under—B&D Embroidery  
 Queen 14-18 Years Old—B&D Embroidery  
 English Pleasure—Chris and Karin Behrnes  
 Poles 13 and Under—Rocking C Insurance  
 Poles 14 Years and Over—Casey and Brent Wagner Family  
 Drag Race—Wes and Lori Lanter  
 Egg Race—Casey and Brent Wagner Family  
 Barrels 13 and Under—Wes and Lori Lanter  
 Barrels 14 and Over—Bryan, Nikki, Mason, and Kodi Holder  
 Flags 13 and Under—Jacob and Dana Wagner  
 Flags 14 and Over—Muscotah Mercantile Cafe  
 Junior Champion Livestock Judging—Bill Gilliland  
 Senior Champion Livestock Judging—Bill Gilliland  
 Livestock Showmanship/Round Robin Champion—Hoffman Auction Service  
 Livestock Showmanship/Round Robin Reserve Champion—Atchison County Livestock Board  
 Champion Hand Pet—John and Elaine Oakleaf, in memory of Sandie  
 Reserve Champion Hand Pet—John and Elaine Oakleaf, in memory of Sandie  
 Overall Champion Photography—Dennis and Judy Smith  
 Reserve Overall Champion Photography—Edith Lewman, in memory of Bob Lewman  
 Beginner Champion Photography—Linda Bottorff, in memory of Carl and Laverne Sternsdorff  
 Beginner Reserve Champion Photography—Edith Lewman, in memory of Bob Lewman  
 Junior Champion Photography—Hinton Body Shop  
 Junior Reserve Champion Photography—Hinton Body Shop  
 Senior Champion Photography—Hinton Body Shop  
 Senior Reserve Champion Photography—Hinton Body Shop  
 Photography Added Money—Edith Lewman, in memory of Bob Lewman  
 Reading or All Posters—Farmerette FCE  
 Champion Poultry—Angie and Troy Scholz  
 Reserve Champion Poultry—Angie and Troy Scholz  
 Poultry Added Money—Custom Craft Masters  
 Grand Champion Demonstration—Martha Coder, in memory of Betty Banks  
 Reserve Champion Demonstration—Martha Coder, in memory of Betty Banks  
 Champion Rabbit—Marcia Hunziger  
 Reserve Champion Rabbit—Marcia Hunziger  
 Rabbits Added Money—Marcia Hunziger  
 Rabbits Added Money—Custom Craft Masters  
 Champion Overall Ag Mechanics Welding—Pat and Amy Fassnacht  
 Reserve Champion Overall Ag Mechanics Welding—Pat and Amy Fassnacht  
 Champion Rocketry—Linda and John Funk  
 Reserve Champion Rocketry—Spielman Fertilizer  
 Overall Grand Champion Woodworking—Meadowlark 4-H Club  
 Overall Reserve Grand Champion Woodworking—Meadowlark 4-H Club  
 Beginner Champion Woodworking—Meadowlark 4-H Club  
 Beginner Reserve Champion Woodworking—Hinton Body Shop  
 Junior Champion Woodworking—Meadowlark 4-H Club  
 Junior Reserve Champion Woodworking—Gary Wilson  
 Senior Champion Woodworking—Spielman Fertilizer  
 Senior Reserve Champion Woodworking—Hinton Body Shop  
 Woodworking Added Money—Custom Craft Masters  
 Adam Reiss Memorial Encouragement Award—Reiss Family  
 Champion Market Lamb—Becker-Dyer-Stanton  
 Reserve Champion Market Lamb—Lancaster Lightning 4-H Club  
 Champion Ewe—The Appel Team  
 Reserve Champion Ewe—The Appel Team  
 Beginner Champion Sheep Showman—Kyle and Sierra Chew  
 Beginner Reserve Champion Sheep Showman—Kyle and Sierra Chew  
 Junior Champion Sheep Showman—Bill Swendson  
 Junior Reserve Champion Sheep Showman—Bill Swendson  
 Senior Champion Sheep Showman—Kerry Bowman  
 Senior Reserve Champion Sheep Showman—Brull Brangus  
 Champion Market Hog—Watowa Farms  
 Reserve Champion Market Hog—Paula and Lance Larson  
 Champion Breeding Gilt—Chad Neill  
 Reserve Champion Breeding Gilt—Atchison County Livestock Board  
 Beginner Champion Swine Showman—Charlene Gigstad  
 Beginner Reserve Champion Swine Showman—Kevin and Jennifer Gigstad  
 Junior Champion Swine Showman—The Appel Team  
 Junior Reserve Champion Swine Showman—Ramona Cummings  
 Senior Champion Swine Showman—The Appel Team  
 Senior Reserve Champion Swine Showman—Ramona Cummings  
 Swine Added Showmanship Money—Corey Neill  
 Overall Champion Visual Arts—John and Elaine Oakleaf  
 Reserve Overall Champion Visual Arts—Nancy Heineken  
 Beginner Champion Visual Arts—John and Elaine Oakleaf  
 Beginner Reserve Champion Visual Arts—Hinton Body Shop  
 Junior Champion Visual Arts—John and Elaine Oakleaf  
 Junior Reserve Champion Visual Arts—Cassie Tull  
 Senior Champion Visual Arts—Fred and Betty Shade  
 Senior Reserve Champion Visual Arts—The Appel Team  
 Top Leather Project Visual Arts—Nancy Heineken  
 Added Money Visual Arts—John and Elaine Oakleaf, in memory of Sandie



Added Money Visual Arts—Spielman Fertilizer  
 Added Money Visual Arts—Linda Botorff, in memory of Carl and Laverne Sternsdorff  
 Added Money (Wildlife)—Hinton Body Shop

**Livestock Banners Sponsorships:**

Grand Champion Market Beef—Jim Ryser & Krys Iles-Lucius  
 Reserve Grand Champion Market Beef—Dale Langley Family  
 Champion Market Beef Rate of Gain—Brull Brangus  
 Grand Champion Home Raised Steer—Neill Cattle Company  
 Grand Champion Female—Jim Ryser & Krys Iles-Lucius  
 Reserve Grand Champion Female—Jim Ryser & Krys Iles-Lucius  
 Grand Champion Market Goat—Chew Auction  
 Reserve Grand Champion Market Goat—Chew Auction  
 Champion Market Goat Rate of Gain—Brull Brangus  
 Grand Champion Doe—Jared Hoffman  
 Reserve Grand Champion Doe—Trent Scholz Family  
 Grand Champion Market Hog—Morgan Miller & Madison Martin  
 Reserve Grand Champion Market Hog—Morgan Miller & Madison Martin  
 Grand Champion Gilt—Robert & Karen Neill  
 Reserve Grand Champion Gilt—Robert & Karen Neill  
 Grand Champion Market Lamb—Hoffman Brothers  
 Reserve Grand Champion Market Lamb—Hoffman Brothers  
 Champion Market Lamb Rate of Gain—Brull Brangus  
 Grand Champion Ewe—Eagle Electric  
 Reserve Grand Champion Ewe—Jim & Julie Ellerman  
 Grand Champion Dairy Female—Kerry Bowman  
 Reserve Grand Champion Dairy Female—Kerry Bowman  
 Grand Champion Dairy Goat—Brull Brangus  
 Reserve Grand Champion Dairy Goat—Brull Brangus  
 Grand Champion Rabbit—Whitney Hoffman  
 Reserve Grand Champion Rabbit—Atchison Dental Associates  
 Grand Champion Poultry—Neill Cattle Company  
 Reserve Grand Champion Poultry—Neill Cattle Company

**Showmanship Sponsors:**

Beef Senior Grand Champion Showman—Jonny's Tavern  
 Beef Senior Reserve Champion Showman—Mid-AM Genetics  
 Beef Junor Grand Champion Showman—Schrack Angus  
 Beef Junior Reserve Champion Showman—Schrack Angus  
 Beef Beginner Grand Champion Showman—Josh & Amanda Hughes  
 Beef Beginner Reserve Champion Showman—Mid-AM Genetics  
 Market Goat Senior Grand Champion Showman—Johnny's Tavern  
 Market Goat Senior Reserve Champion Showman—Jared Hoffman  
 Market Goat Junior Grand Champion Showman—Carter's Towing & Wrecker Service  
 Market Goat Junior Reserve Champion Showman—Carter's Towing & Wrecker Service  
 Market Goat Beginner Grand Champion Showman—Country Dog Grooming  
 Market Goat Beginner Reserve Champion Showman—Country Dog Grooming  
 Sheep Senior Grand Champion Showman—Johnny's Tavern  
 Sheep Senior Reserve Champion Showman—Dale Langley Family  
 Sheep Junior Grand Champion Showman—CM Livestock  
 Sheep Junior Reserve Champion Showman—Chris & Karin Behrnes Family  
 Sheep Beginner Grand Champion Showman—Jared Hoffman

Sheep Beginner Reserve Champion Showman—Shelby & Dana (Kramer) Ramm Family  
 Swine Senior Grand Champion Showman—Johnny's Tavern  
 Swine Senior Reserve Champion Showman—Leah Scholz  
 Swine Junior Grand Champion Showman—Madison Martin  
 Swine Junior Reserve Champion Showman—Madison Martin  
 Swine Beginner Grand Champion Showman—Riley & Morgan Miller  
 Swine Beginner Reserve Champion Showman—Riley & Morgan Miller  
 Dairy Senior Grand Champion Showman—Johnny's Tavern  
 Horse Senior Grand Champion Showman—Johnny's Tavern  
 Horse Senior Reserve Champion Showman—Rocking C Insurance  
 Horse Intermediate Grand Champion Showman—Jacob Chalfant  
 Horse Intermediate Reserve Champion Showman—Jacob Chalfant  
 Horse Beginner Grand Champion Showman—John & Sheila Chalfant  
 Horse Beginner Reserve Champion Showman—John & Sheila Chalfant  
 Senior High Individual Livestock Judging—Mid-AM Genetics  
 Junior High Individual Livestock Judging—Mid-AM Genetics  
**Buckle Sponsors:**  
 Champion Market Beef—Tony & Lori Chew Family  
 Reserve Champion Market Beef—Tony & Lori Chew Family  
 Champion Breeding Heifer—Mid-AM Genetics  
 Reserve Champion Breeding Heifer—Mid-AM Genetics



Family  
N  
 Farm

locally raised, natural pork

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Corey & Megan Neill

6059 Haskell Road  
 Effingham, Kansas 66023  
 (913) 426-0769  
 neill.corey@gmail.com

- Reds, New Hampshire, Plymouth Rocks, etc.
- 2108:** Dual purpose hens; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 2109:** Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.
- 2110:** Turkeys, all breeds; One bird of either sex
- 2111:** Ducks, Call or Bantam, all breeds; One bird of either sex
- 2112:** Ducks, all breeds; One bird of either sex
- 2113:** Geese, all breeds; One bird of either sex
- 2114:** Pigeons
- 2115:** Other Poultry

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**PRESENTATIONS**

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Superintendent: Janice Reiss  
 Purple/Blue - \$5.00; Red -\$4.00; White -\$3.00

**Junior Demonstration Rules:**

1. Demonstrations may be given by an individual or team demonstrating some phase of 4-H club work as scheduled.
2. When a demonstration is given by a team, money will be divided equally.
3. The contest will be divided into Junior (13 and under) and Senior (14 and over) divisions.
4. Maximum time limit is 15 minutes. There is no minimum time, however, the presentation should be of sufficient time length to cover the topic adequately.
5. The schedule of Demonstration Judging will be sent out by the Extension Office. 4-Hers are encouraged to follow the schedule; those not ready to perform at the scheduled time and walk-in entries will not be eligible for Champion and Reserve Champion recognition.
6. The top four presentations given Wednesday evening of fair week will be the Overall Grand and Reserve Champion demonstrations. Talent entries may also be selected.
7. 4-Hers age 9 and older receiving a purple ribbon for demonstrations or illustrated talks are eligible for State Fair Competition; contact Extension Office for details.
8. Exhibitors should contact the Extension Office by Monday of Fair Week to receive ribbon placings.
9. 4-Hers enrolled in performing arts project phases may perform a talent entry. If 5 or more entries are entered in class 105, class Champion and Reserve Champion ribbons will be awarded.

- 2201:** Junior Demonstration/Illustrated Talk
- 2202:** Senior Demonstration/Illustrated Talk
- 2203:** Project Talk (Ages 7-13)
- 2204:** Public Speaking

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**RABBITS**

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Superintendent: Aaron Weaver  
 Purple/Blue - \$8.00; Red - \$6.00; White - \$4.00

**Rabbit Rules:**

1. All rabbits are to be owned and managed by youth.
2. All rabbits entered in show are required to stay for the entire fair week.
3. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. Ear numbers should be on entry for the show.
4. All rabbits will be judged according to their breed standard as listed in the ARBA "Standard of Perfection."

5. Rabbits used in showmanship must be entered in rabbit show.
6. Any animal showing signs of disease or illness will be removed from the show area.
7. Any individual exhibiting unsportsmanlike behavior or abusing the animals will be asked to leave.
8. Qualifying show for Kansas State Fair but not an ARBA sanctioned show.
9. Not responsible for any loss, theft, injury or death of animals attending shows.

**4 Class Breeds**

American Fuzzy Lop, American Sable, French Angora, English Angora, Satin Angora, Britannia Petite, Belgian Hare, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Jersey Woolly, Havana, Himalayan, Harlequin, Holland Lop, Lilac, Lionhead, Mini Rex, Mini Lop, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Martin, Tan, Thrianta.

- 2301:** Junior Doe 3-6 months
- 2302:** Junior Buck 3-6 months
- 2303:** Senior Doe 6 months and over
- 2304:** Senior Buck 6 months and over

**6 Class Breeds**

Breeds of American, Angora Giant, Blac De Hotot, Beveren, Californian, Champagne d'Argent, Cinnamon, Creme d'Argent, Giant Chinchilla, American Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox

- 2305:** Junior Doe (under 6 months)
- 2306:** Junior Buck (under 6 months)
- 2307:** Intermediate Doe (6-8 months)
- 2308:** Intermediate Buck (6-8 months)
- 2309:** Senior Doe over 8 months
- 2310:** Senior Buck over 8 months

**Cross-Bred Rabbits**

(Not eligible for State Fair Classes)

- 2311:** Crossbred Rabbit

**Fur Classes:**

- 2312:** Normal White Fur
- 2313:** White Satin Fur
- 2314:** White Rex Fur
- 2315:** White Wool
- 2316:** Normal Colored Fur
- 2317:** Colored Satin Fur
- 2318:** Colored Rex Fur
- 2319:** Colored Wool Fur

**Meat Classes**

- 2320:** Meat Pen

**Showmanship Classes**

- 2321:** Beginner (Ages 7-8)
- 2322:** Junior (Ages 9-11)
- 2323:** Intermediate (Ages 12-14)
- 2324:** Senior (Ages 15 and Older)

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**SHEEP**

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Superintendents: Krystalyn Iles-Lucius  
 Junior Superintendent: Henry Urban  
 Purple/Blue - \$8.00; Red - \$6.00; White - \$4.00

**Sheep Rules:**

1. All entries must be entered at weigh-in on Wednesday morning.



have been constructed or repaired during the current 4-H year. Purple ribbon exhibits have an opportunity to showcase at Kansas State Fair.

3. Total exhibit dimensions should not exceed 3 feet high, by 3 feet wide, by 3 feet deep. Total exhibit weight may not exceed 150 pounds (movable by a team of 2 people)
4. Wheeled exhibits must utilize a breaking mechanism which prevents the exhibit from freely rolling while on display
5. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base. No exhibits may be staked to the ground for display.
6. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display
7. Exhibits may not be bound, affixed, attached to the Fair buildings, except by the superintendent or Extension Staff.
8. Painting or spot painting is not allowed on projects after arrival on fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.

2. Sheep Show will begin at 9:00 am on Friday.
3. Health requirements, see General Rules
- 4 No more than two entries by one exhibitor per class.
5. Breeding sheep may enter open class.
6. An individual sheep may be shown in only one class, except market lambs.
7. All non-sale sheep are released Saturday at Noon.
8. All ewe lambs and ram lambs will be divided by breeds and shown with the open class sheep. The order of the show is according to age as per breeding sheep classes.
9. There is a 90 pound minimum weight on lambs being sold.
10. Exhibitors are instructed to use zip ties instead of baling wire to prevent hazards for people visiting the barn.

**Breeding Sheep**

- 2401: Ewe lambs
- 2402: Ewes, yearling and older
- 2403: Ram lambs
- 2404: Rams, yearling and older

**Market Lamb**

- Market Lambs: Divided into light, medium, and heavy weight groups if numbers warrant.
- 2405: Market Lambs
  - 2406: Home-raised Market Lambs

**Sheep Showmanship**

- 2407: Beginner (Ages 7-9)
- 2408: Junior (Ages 10-13)
- 2409: Senior (Ages 14 and Older)

**STEM (ENGINEERING AND TECHNOLOGY)**

Superintendent: Janice Reiss  
 Junior Superintendents: Hallie Noll, Tenley Noll, and Cale Lanter  
 Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Section I - AG Mechanics Welding**

*The Ag Mechanics exhibit area is STEM project with an emphasis on welding and smithing, it will expand as the project area grows. This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items. The intent is for this program start with foundational areas, some of which youth may already have, and allow them to continue to build on this knowledge becoming more experienced.*

1. Enrollment requirement for 4-H'ers: STEM-Ag Mechanics Class open to youth enrolled in FFA and Scouts. **(913) 874-2510**
2. Each exhibitor may enter one exhibit per class. Exhibits must

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 and Lancaster (913) 874-2410  
 Main Office Holton, Ks. (785) 364-3161**

9. Repair projects having adequate original finish need not be re-painted
10. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. If easy to remove for judging, foam "pool noodles" and multiple layers of cardboard are acceptable.
11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
12. Safety precaution should be taken. If the exhibit is powered by flammable liquids or electric power. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a deduction in ribbon placement or a participation ribbon.
13. Each exhibit must include an Ag Mechanics information packet. Exhibitor required to complete the "4-H STEM Ag Mechanics Exhibit Information Form" which is available from Extension Office or at www.STEM4KS.com. Packet should include the following items: A) Bill of materials for the project with associated costs, B) 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, C) If appropriate schematics or working drawings relating to the creation/ repair D) If appropriate operating instructions This form must be attached to the



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- constructed during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair.
- Counties are limited to FOUR exhibits to the state fair to insure sufficient space for all exhibitors.
  - Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep.
  - All exhibits should be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A 'clear' tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it more sturdy. This is to keep exhibit components from being "scattered to parts unknown" at the fair. The outer dimensions of the enclosure do not count towards the total exhibit dimensions but should not be excessive. The entire exhibit should fit in the display enclosure so the enclosure does not smash into the exhibit during movement.
  - All components used in construction should be dust and hair free, clean, free of chips, scuffs, cracks, or broken blocks.
  - Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
  - The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.
  - Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
  - The use of existing "store bought" sets for major elements of the display is not allowed, use of figurines from sets is allowed as is using individual bricks or small sub-assemblies to create something different than the set it came from. For example a car hood or front end from a car kit could be used in a "car museum," just not the entire car. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.

- outside of a 10" x 13" manilla envelope.
- State fair exhibitors may create an optional video about their project showing its operation and the work they have done. The video should be no longer than 8 minutes and should be placed on a USB drive. Adult guardians must complete the video release included with the exhibit form.
  - Exhibitor divisions will be Level I- Introductory (1-3 years' experience), Level 2-Experienced (4-6 years' experience), Level 3-Advanced (7-9 years' experience) and Level 4-Master (10+ years' experience). Check with Extension Office for additional information regarding fair entry and project details.

- 2501: Welding Ag Repair
- 2502: Welding Ag Fabrication
- 2503: Welding General Repair
- 2504: Welding General Fabrication
- 2505: Welding Artistic Fabrication
- 2506: Brazing Repair
- 2507: Brazing Fabrication
- 2508: Smithing
- 2509: Other

**Section II - Astronomy**

Superintendent: Janice Reiss  
 For a complete set of project exhibit rules, contact Extension Office.

2510: Astronomy Exhibit

**Section III - Building Block Engineering (Legos)**

- Superintendent: Janice Reiss
- 4-H members must be currently enrolled in the Kansas 4-H Building Block Engineering project to exhibit in this division.
  - Each exhibitor may enter one exhibit. Exhibits must have been

- Dioramas should be suitably complex and have multiple elements, for example, a camp site that has a log cabin, a tree fort, and a car.
- All dioramas should have a story, which is part of the information pack, that describes what is happening in the diorama; this can be as simple (the nursery rhyme "Jack and Jill" for example) or complex as needed to explain to someone looking at the exhibit what is happening.
- Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
- Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, marry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included judges should be able to use them and instructions should be provided for operation either in the story or on a separate page.
- Artistic designs, for example recreating paintings like the "Mona Lisa" or "Starry Nights" and structures like "David" are not

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permitted as exhibits and one ribbon placing should be deducted, these exhibits should be displayed in Visual Arts.

16. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display, additionally the display case should have the exhibitor's information attached to it as well, as the top part of the case may be separated from the display.

17. **Each exhibit must include an Architectural Block Construction information packet.** Entry of either a packet without an accompanying exhibit or an exhibit without a packet is not a sufficient exhibit.

18. **Each exhibitor is required to complete the "4-H Building Block Engineering Exhibit Information Form" which is available through your local K-State Research and Extension office or at <http://blocks.engtech4ks.com/>.** This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. All revisions of forms previously released for the division dated prior to current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year.

19. Each exhibit information packet should include the following items: a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. Final pictures help in determining where a part might go in case something comes loose. b. If appropriate operating instructions for mechanical portions of the diorama.

**2511:** Level 1 Diorama (1-3 years experience)

**2512:** Level 2 Diorama (4-6 years experience)

**2513:** Level 3 Diorama (7-9 years experience)

**2514:** Level 4 Diorama (10+ years experience)

**Section IV - Electric and Renewable Energy**

Superintendent: Jim Cormode

**Electricity Rules:**

1. For State Fair exhibits no hand dipped solder may be used on exhibit.

2. Articles that have been in use should be cleaned for exhibit.

3. A sheet of operating instructions must be furnished for any exhibit that is not self explanatory.

4. Exhibit must be operable. If battery power is required, batteries must be furnished.

5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use, and (b) equipment available at the time of judging for actual testing of the exhibit.

6. Exhibitors will be notified about judging time schedules by the Extension Office.

**2515:** AC Electric

**2516:** DC Electric

**2517:** Electronic

**2518:** Electric (Educational Display)

**2519:** Renewable Energy (Educational Display)

**2520:** Renewable Energy Experiment

**Section V - Rocketry**

Superintendent: Janice and Donald Reiss

**Rocketry Rules:**

1. Must be currently enrolled in the Rocketry program to exhibit.

2. All rockets displayed in this division must be constructed during the current year.

**3. If a rocket qualified for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.**

4. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a "model rocket kit", or the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.

5. 4-Hers are to complete and sign the rocketry information form, available from [www.STEM4KS.com](http://www.STEM4KS.com) or the Extension Office, and attach it to a 10"x13" manila envelope. The envelope should contain: A) Construction Instructions, B) Up to 5 pages of pictures (construction & launch), C) Documentation of any flight damage, D) Any modifications made to the rocket, E) An additional page for altitude calculations if the space on the form is not enough, **F) Additionally, for original design rockets (scratch built)** Up to 5 additional pages of photos and documentation of how the rocket was tested for stability.

6. If a safety violation is noted by the judges, superintendent, or extension staff, the exhibitor's rocket (at the judges' discretion) will receive a participation ribbon.

7. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side. Rockets are not to be displayed on launch pads to save space and for safety.

8. Rockets **ARE NOT** to be displayed with used or unused rocket engines either in the rocket or as part of the stand. May disqualify exhibit.

9. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.

10. All rockets, except those in the JR division, are not to be "beginner kits" or use prefabricated fin assemblies or pre-finished rockets requiring no painting, these are not acceptable outside the JR division.

11. Angles of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from [www.STEM4KS.com](http://www.STEM4KS.com).

12. Fins and body tubes, except those in the introductory division, are to be filled and sealed with sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.

13. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.

14. Engine mounts are to be securely attached to the body tube

15. Any seams on plastic parts are to be sanded smooth.

16. The recovery system (typically a parachute or streamer) should be attached according to the instructions.

17. The nose cone is to fit snugly but still allow for easy removal.





18. Rocket must be uniformly painted and smoothly finished as per rocket instructions (for example, no painting required), and have decals, if used, are applied smoothly.

19. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a **scale model\*** and are entered in the scale model class. All other rockets do not have to follow the suggested paint scheme, allowing youth to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.

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20. **Scale models\*** entered in the scale model class may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the pain scheme. Rockets displayed in the scale model class are to be finished and completed with a majority (greater than 70%) of decals. For all other rockets the use of decals are optional.

21. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.

22. Original design rockets must be designed by the exhibitor.

23. Exhibitor must be 11 years of age (4-H age) or older to enter an original design rocket.

24. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a purchased kit. No page limit to convey full and complete construction techniques.

25. For rocket entered in the **original design classes**, describe in the summary how the rocket was tested for stability prior of flying. Swing testing of the rocket is required. Other tests and calculations are encouraged. Exhibitors must include documentation of the swing test.

26. Failure to swing test a rocket will result in a deduction of TWO ribbon placings.

27. A minimum of one additional page must be added to the rocketry information pack detailing the test(s) performed to ensure stability. 4-Her's are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.

28. Rockets that use more than one "D" engine or equivalent are considered mid or high-power rockets.

29. Mid and High-Power exhibitors must be at least 14 years of age by January 1 of the current year.

30. In addition to the information packet completed for all rockets, a high-power information form is to be completed and placed inside of the information packet. This may be downloaded from [www.STEM4KS.com](http://www.STEM4KS.com).

31. Exhibitors in the mid and high-power divisions must hold memberships in either NAR or Tripoli organizations.

32. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all mid and high-power rocketry exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year.

33. All rockets in the mid and high-power divisions are to be launched under adult supervision by the 4-H member who constructed the rocket.

34. For rockets launched using an engine(s) that have 160.1 ("H" engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The member should also hold or be attempting to attain their level 1 high power certification if launching on this large of an engine. \*As defined by the National Association of Rocketry (NAR), a scale model is any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1).

**All Ages**

**2521:** Rocketry Poster/Notebook

**2522:** Rocketry Project Educational Display

**Ages 7-8**

**2523:** Rocket made from kit, without pre-assembled fin units (include plans)

**2524:** Rocket made from "beginners kit"; may have pre-assembled fins (include plans)

**2525:** Scale Model Rocket made from kit (include plans)

**Ages 9-13**

**2526:** Rocket made from kit (include plans)

**2527:** Scale Model Rocket made from kit (include plans)

**Ages 11-13**

**2528:** Rocket designed by exhibitor: not merely a modification of an existing kit (include original plans)

**2529:** Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit (include original plans and stability testing)

**Ages 14 and Older**

**2530:** Rocket made from kit (include plans)

**2531:** Rocket designed by exhibitor—not merely a modification of an existing kit (include original plans)

**2532:** Rocket designed by exhibitor—that uses alternative skins, not merely a modification of an existing kit (include original plans)

**2533:** Scale Model Rocket made from kit (include plans)

**2534:** Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit (include original plans and stability testing)

**Team-Exhibitors 14 years and older**

*This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product*

**2535:** Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit (include original plans)

**2605:** Berkshire  
**2606:** Crossbreeds and others

**Ages 14 and Older**

**2536:** Mid or high-power rocket made from kit or original design.

**Section VI - Woodworking**

Superintendent: Janice and Donald Reiss

Junior Superintendent: Ashton Neill

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Judging will be Tuesday afternoon as scheduled.**

**Woodworking Rules:**

1. Any 4-H member enrolled in the 4-H woodworking project may enter an exhibit. 4-Her enrolled in home environment may exhibit in class 1601.
2. Entries can be entered on Monday and will be judged Tuesday afternoon.
3. The plan from which exhibit was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. If you draw your own plan, a scale of one-half inch equals one foot is suggested. Plan must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
4. Any project with missing or insufficient plans will be lowered a ribbon placing (i.e. a blue ribbon project will receive a red ribbon)
5. The Woodworking Division will be divided into three divisions: Beginner (Ages 7-8), Junior (Ages 9-13) and Senior (14 and older).
6. An exhibitor may exhibit no more than three articles in this department and no more than 1 article per class.

**2537:** Article for farm or shop use

**2538:** Furniture for household or lawn use

**2539:** Piece of repaired or refinished furniture

**2540:** Article made from a kit

**2541:** Hand tooled item only

**2542:** Other (not included in classes 2538-2541)

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**SWINE**

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Superintendents: Duane Sinclair and David Lowe

Junior Superintendent: Emily Wood

Purple/Blue - \$8.00; Red - \$6.00; White - \$4.00

**Swine Rules:**

1. Breeding gilts (except crossbreeds) must be eligible for registration.
2. Gilts shown in Market Pig Class cannot be shown in breeding classes.
3. Only one money will be paid to an exhibitor in any one class.
4. No bedding allowed.
5. Market pigs weighing less than 220 pounds will not be allowed to sell.
6. All market pigs must have been tagged by May 1.
7. Youth must enter breeding, market and showmanship on Tuesday at check in.
8. Because of disease possibilities, all fair swine should be slaughtered and not returned home. Prior vaccinations of breeding gilts and separation from other pigs is recommended if animals do return home. Exhibitors of pigs going home from fair must sign a waiver to not hold the fair board or show management responsible for disease or sickness.

**Breeding Gilts**

**2601:** Duroc

**2602:** Yorkshire

**2603:** Hampshire

**2604:** Spots

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**Market Pigs**

All pigs will be divided into weight groups instead of breeds. Hogs must be weighed Tuesday evening.

**2607:** Market Pigs

**Swine Showmanship**

**2608:** Beginner Showmanship Contest (Ages 7-9)

**2609:** Jr. Swine Showmanship Contest (Ages 10-13)

**2610:** Sr. Swine Showmanship Contest (Ages 14 and older)

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**VISUAL/PERFORMING ARTS**

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Superintendent: Charlotte Rathert

Junior Superintendents: Hallie Noll, Tenley Noll, and Maisie Gilliland

Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

**Judged Monday, August 5 as scheduled (Visual Arts and Performing Arts)**

**General Department Rules**

1. This department consists of visual arts and performing arts. Fiber Arts is its own Department. The pre-entry deadline for Fair Entry is July 15th. A schedule of individual judging times will be available for viewing after July 15th.
2. **Performing Arts performances, (Class 2706, 2712, and 2718)**

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will be judged Monday fair week. Pre-entry is required. *See Presentations* for details. 4-Hers enrolled in Performing Arts will follow the rules of the Presentations division if presenting a live performance while exhibits such as a poster or notebook would follow the rules of the arts and crafts section. 4-Hers enrolled in **Fiber Arts** will be judged in consultation with the assigned judge on Monday of fair week as scheduled. 4-Hers enrolled in Fiber Arts will follow the department rules as they have different State Fair qualifying rules.

3. All exhibits are entered at your own risk.  
 4. To be eligible to exhibit, a member must be enrolled in Visual Arts or Performing Arts (for those entering a performance). 4-Hers may exhibit a maximum of 4 entries.

5. 4-Hers entering Visual Arts exhibits will consult with a judge. The judge will consider age, experience, skills learned, techniques and materials used, and the ability to develop an idea into a visual shape. The judge will talk personally with each individual exhibitor about his/her exhibit. Parents can sit with their child as a spectator.

6. Use of copyrighted logos in artwork is prohibited and will be disqualified.

8. Articles exhibited must be an original design created by the exhibitor. Ask the extension office for copyright guidelines.

9. Exhibits shall be finished and ready to display. Drawings and sketches should be matted on poster board or similar media or framed and ready to hang. String may not be used to hang exhibits. All exhibits which need to be hung (including all fine arts) must have a wire or saw tooth hanger attached (no string or tape). If necessary, hardware is not attached, it will be deducted a ribbon and will not be displayed.

10. A 3x5 card must accompany each exhibit. The card should list the following: 4-Her's name, age, medium used, and approximate cost.

11. All visual arts exhibits are evaluated using a visual arts rubric, which takes into account correct use of design elements, craftsmanship, and creativity.

12. 4-H members should exhibit in the project in which they are enrolled. The Fiber Arts Project offers classes for quilting, embroidery, counted-cross stitch, etc.

13. Each county may submit one entry from each of these five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts). Only one exhibit per exhibitor is allowed at the KSF.

Examples of each class within the Visual Arts Department:

**Fine Arts:** Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

**Clay and Ceramics:** Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can in-



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clude, but are not limited to, clay statues, bowls, etc.

**Leather and Jewelry:** Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

**Three Dimensional:** The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

**General Crafts:** This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

**Performing Arts**

Performing Arts entries in classes 2706, 2712, and 2718 will be judged on Monday of Fair week. Pre-entry is required and 4-Hers must be enrolled in Performing Arts to perform. 4-Hers enrolled in Performing Arts will follow the rules of the Demonstration Department if presenting a live performance while exhibits such as a poster or notebook would follow the rules of the arts and crafts section. Performing Arts includes the study of dance, drama, music, puppetry, poetry, skits, etc.

**Visual Arts**

*May exhibit a maximum of 4 exhibits*

**Beginner (7-8)**

- 2701: Fine Arts
- 2702: Clay and Ceramics
- 2703: Leather and Jewelry
- 2704: Three-Dimensional
- 2705: General Crafts
- 2706: Performing Arts

**Junior (9-13)**

- 2707: Fine Arts
- 2708: Clay and Ceramics
- 2709: Leather and Jewelry
- 2710: Three-Dimensional
- 2711: General Crafts
- 2712: Performing Arts

**Senior (14 and Older)**

- 2713: Fine Arts
- 2714: Clay and Ceramics
- 2715: Leather and Jewelry
- 2716: Three-Dimensional
- 2717: General Crafts
- 2718: Performing Art

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### WILDLIFE EXHIBIT

Superintendent: Janice and Donald Reiss  
Purple/Blue - \$5.00; Red - \$4.00; White - \$3.00

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife; or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Tags are required. The use of live wild animals in educational exhibits is prohibited.

**2801:** Notebook

**2802:** Poster

**2803:** Educational Display

## Open Class Division Rules

1. Consult general fair rules. See page 7.
2. Prizes for the entries in the various departments should be secured from the Extension Office before the close of the fair.
3. In classes with no competition, the judge will decide which prize shall be given to the exhibit. Exhibits in this division will be judged according to American judging standards. A blue ribbon is 1st place; red ribbon is 2nd; and a white ribbon is 3rd.
4. All open class **livestock must be on the fair grounds by Wednesday at 9:00 a.m. and are not released until Saturday at Noon.**

### BEEF CATTLE

Superintendent: Krystalyn Iles-Lucius  
Assistant: Cole Montgomery  
1st - \$4.00; 2nd - \$4.00; 3rd - \$2.00

#### Beef Cattle Rules:

1. Health papers are required for out of state exhibitors only.
2. Judging will be Wednesday.
3. All livestock will be subject to inspection by a competent veterinarian and all animals showing symptoms of a disease will be promptly excluded.
4. No exhibitor will receive more than one premium in any one class.
5. Area used by livestock outside the barns must be properly cleaned immediately following use.
6. Straw and chips shall be used for bedding and must be furnished by each exhibitor.

- 1-201:** Jr. Bull calves - Jan. 1 to April 30 (current year)  
**1-202:** Sr. bull calves - Sept. 1 to Dec. 31 (prior year)  
**1-203:** Summer bull calves - May 1 to Aug. 31 (prior year)  
**1-204:** Jr. Yearling bulls - Calved Jan. 1 to April 30 (prior year)  
**1-205:** Sr. yearling bulls - Calved Sept. 1 to Dec. 31 (2nd prior year)  
**1-206:** Champion bulls - ribbon only  
**1-207:** Pair of bulls

- 1-208:** Heifer calves calved Jan. 1 to April 30, (current year)  
**1-209:** Heifer calves calved Sept. 1 to Dec. 31. (prior year)  
**1-210:** Heifers calved May. 1 to Aug. 31. (prior year)  
**1-211:** Heifers calved Jan 1 to April 30. (prior year)  
**1-212:** Sr. yearling females calved Sept. 1 to Dec. 31. (2nd prior year)  
**1-213:** Pair of heifers (from same family)  
**1-214:** Champion female - ribbon only  
**1-215:** Cow/calf pair

### CLOTHING

Superintendent: Coleen Murphy  
Assistants: Pat Brox, Cathy Crist, & Monica Donaldson  
1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

#### Clothing and Textile Rules:

1. Entry tags may be picked up at the Extension Office before the fair.
2. Exhibits must be the work of the exhibitor. Articles may be entered only once.
3. Exhibitor is limited to one entry per class.
4. Any hanging item must be ready for hanging.
5. Youth entries shall be by persons under 18 years of age.
6. Classes may be added, at superintendent's discretion, providing there are three or more entries for an additional class.
7. Champion and reserve champion ribbons will be awarded in three areas: 1) clothing, 2) knitted or crocheted articles, 3) other hand worked article.
8. Items exhibited must be work completed since the previous calendar Fair year. Work exhibited in this department must be clean; soiled items will be disqualified.
9. No quilts will be received in this department.

#### Sewing

- 2-401:** Child's Garment  
**2-402:** Youth Garment  
**2-403:** Apron  
**2-404:** Garment sewn by youth  
**2-405:** Woman's Dress  
**2-406:** Any other garment  
**2-407:** Purses  
**2-408:** Bags  
**2-409:** Table Runner  
**2-410:** Pillow  
**2-411:** Dog Garment  
**2-412:** Garment Accessory  
**2-413:** 2 or more pieces sewn item  
**2-414:** Constructed vintage garment

#### Knitting

- 2-415:** Knitted Article (small)  
**2-416:** Knitted Article (large)  
**2-417:** Knitted Afghan



PHONE: (913) 367-0427

EMERGENCY LINE: (913) 426-6067

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[info@atchisonanimalclinic.com](mailto:info@atchisonanimalclinic.com)

1401 US Hwy 59 | Atchison, Kansas 66002

- 2-418: Knitted Baby Afghan
- 2-419: Knitted Garment Accessory
- 2-420: Machine Knitted Article
- 2-421: Youth Made Knitted Article

**Crochet**

- 2-422: Crocheted Article (small)
- 2-423: Crocheted Article (large)
- 2-424: Crocheted Afghan
- 2-425: Crocheted Baby Afghan
- 2-426: Crocheted Small Doilies
- 2-427: Crocheted Large Doilies
- 2-428: Crocheted Garment Accessory
- 2-429: Youth Made Crocheted Article

**CROPS AND HORTICULTURE**

Superintendent: Julie Acheson

Crop and Horticulture Rules:

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

1. No exhibitors will receive more than one premium money in any one class.
2. Only products grown since the last fair are eligible.
3. Products deemed unworthy by the judge will not be given prize money.
4. All bundles must be four inches in diameter.
5. One gallon seed exhibits may include a 2 ½ inch diameter Styrofoam cylinder placed in the middle of the jar.+

**Farm Crops**

- 3-601: 5 ears of yellow corn
- 3-602: 3 stalks of yellow corn
- 3-603: Longest ear of corn
- 3-603: Single ear of white corn
- 3-604: Single ear of yellow corn
- 3-605: 5 ears of popcorn
- 3-606: 5 ears of sweet corn
- 3-607: 3 stalks of sweet corn
- 3-608: 5 ears of white corn
- 3-609: 3 stalks of white corn
- 3-610: One gal. hard wheat+
- 3-611: One gal. oats+
- 3-612: One gal. red clover seed+
- 3-613: One gal. sweet clover seed+
- 3-614: One gal. brome grass seed+
- 3-615: One gal. alfalfa seed+
- 3-616: One gal. soybeans +
- 3-617: 5 heads grain sorghum
- 3-618: 3 Stalks sorghum
- 3-619: 5 heads forage sorghum
- 3-620: 4-inch bundle Sudan grass
- 3-621: 4-inch bundle lespedeza
- 3-622: 4-inch brome flakes
- 3-623: 5 stalks soybeans **with roots**
- 3-624: 4-inch alfalfa flakes
- 3-625: 4-inch red clover flakes

**Honey Classes**

3-626-Extracted honey, also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means. Entries shall consist of 3 one pound glass Queenline or Classic jars, no inner seals in lids. All jars must be plain and free of labels.

**Vegetables**

- 3-627: 5 Kennebec potatoes
- 3-628: 5 Irish Cobbler potatoes

- 3-629: 5 potatoes (other varieties)
- 3-630: 5 sweet potatoes
- 3-631: 5 tomatoes, slicing
- 3-632: 10 tomatoes, small salad or for preserving
- 3-633: 1 sweet pumpkin
- 3-634: 1 squash, large crook neck
- 3-635: 1 Butternut, Table Queen or Chicago Wartyed squash
- 3-636: 1 muskmelon or cantaloupe
- 3-637: 1 watermelon
- 3-638: 1 watermelon, icebox type
- 3-639: 1 head cabbage
- 3-640: 5 okra
- 3-641: 5 beets
- 3-642: 5 carrots
- 3-643: 5 turnips
- 3-644: 5 white onions
- 3-645: 5 yellow onions
- 3-646: 5 red onions
- 3-647: 5 parsnips
- 3-648: 5 cucumbers for pickling
- 3-649: 5 cucumbers for slicing
- 3-650: 5 Bell peppers
- 3-651: 5 sweet yellow Hungarian peppers
- 3-652: 5 banana peppers
- 3-653: 5 red chili peppers
- 3-654: 5 jalapeno peppers
- 3-655: 1 quart white beans
- 3-656: 1 quart lima beans
- 3-657: 1 eggplants
- 3-658: 1 cauliflower
- 3-659: Largest and best pumpkin
- 3-660: Jack-O-Lantern pumpkin
- 3-661: Novelties (2 of each variety, 5 varieties other than vegetables listed.)
- 3-662: Green Beans or Yellow Beans
- 3-663: Zucchini



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**ANNUAL BULL AND HEIFER SALE  
2ND SATURDAY IN NOVEMBER**

**Fruit**

- 3-664: Five yellow peaches
- 3-665: Five white peaches
- 3-666: Five pears
- 3-667: Five bunches grapes (blue or black)
- 3-668: Five bunches grapes (white)
- 3-669: Five Red apples
- 3-670: Five Non-Red apples
- 3-671: Ten plums

**DAIRY CATTLE/GOATS**

Superintendent: Kerry Bowman  
 Assistant Superintendent: Sara Kramer  
 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

**Dairy Cattle Rules:**

1. Classes and money offered in the following breeds: Guernsey, Holstein, Jersey, Brown Swiss and Ayrshire.
2. Cattle must be purebreds.

- 4-701: Junior calf, Born March 1 to May 31 of current year
- 4-702: Intermediate calf, born Dec. 1 to Feb. 28 or 29
- 4-703: Senior calf, born Sept. 1 to Nov. 30
- 4-704: Summer yearling heifer, born June 1 to Aug. 31
- 4-705: Junior yearling heifer, born March 1 to May 31
- 4-706: Winter yearling heifer, born Dec. 1 to Feb. 28 or 29
- 4-707: Senior yearling heifer, born Sept. 1 to Nov. 30
- 4-708: Dry cow, 3 and 4 years old
- 4-709: Dry aged cow
- 4-710: Junior two year old cow
- 4-711: Senior two year old cow
- 4-712: Junior three year old cow
- 4-713: Senior three year old cow
- 4-714: Four year old cow
- 4-715: Five year old cow
- 4-716: Aged cow
- 4-717: Junior champion female
- 4-718: Senior champion female
- 4-719: Grand champion female



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**DAIRY GOATS**

Superintendent: Kim Hoffman  
 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

- 4-720: Junior Doe 0-5 months old
- 4-721: Junior Doe 5-8 months old
- 4-722: Junior Doe 8-12 months old
- 4-723: Junior Doe 12-24 months old (not in milk)
- 4-724: Junior Champion (Ribbon only)

- 4-725: Senior Doe 1 year to 2 year in milk
- 4-726: Senior Doe 2 year to 3 year in milk
- 4-727: Senior Doe 3 to 4 years in milk
- 4-728: Senior Doe 4 years and over
- 4-729: Senior Champion

**TEXTILES**

Superintendent: Coleen Murphy  
 Assistants: Pat Brox, Cathy Christ, & Monica Donaldson  
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Clothing and Textile Rules:**

1. Entry tags may be picked up at the Extension Office before the fair.
2. Exhibits must be the work of the exhibitor. Articles may be entered only once.
3. Exhibitor is limited to one entry per class.
4. Any hanging item must be ready for hanging.
5. Youth entries shall be by persons under 18 years of age.
6. Classes may be added, at superintendent's discretion, providing there are three or more entries for an additional class.
7. Champion and reserve champion ribbons will be awarded in three areas: 1) clothing, 2) knitted or crocheted articles, 3) other hand worked article.
8. Items exhibited must be work completed since the previous calendar Fair year. Work exhibited in this department must be clean; soiled items will be disqualified.
9. No quilts will be received in this department.

**Textiles**

- 5-1001: Embroidered Pillowcase
- 5-1002: Handmade Pillow, other than sewn
- 5-1003: Decorated Room Accessory
- 5-1004: Potholders or Place Mats
- 5-1005: Set of 3 or more Embroidered Tea Towels
- 5-1006: Embroidered Article (Small)
- 5-1007: Embroidered Article (Large)
- 5-1008: Embroidered Picture
- 5-1009: Decorated Garment (not sweatshirt)
- 5-1010: Christmas Decoration
- 5-1011: Holiday Decoration (not Christmas)
- 5-1012: Wall Hanging 36" x 36" or under
- 5-1013: Work done by person 70-79
- 5-1014: Work done by person 80-89
- 5-1015: Work done by person 90-99
- 5-1016: Youth Made Item
- 5-1017: Dolls
- 5-1018: Stuffed Animal
- 5-1019: Tablecloth
- 5-1020: Machine Embroidered Item
- 5-1021: Machine Embroidered Item (Youth Made)
- 5-1022: Digitized Machine Embroidered Item
- 5-1023: Any Other Machine Embroidery

**Counted Cross Stitch**

- 5-1024: Counted cross stitch (Mini 5 inches or less)
- 5-1025: Counted cross stitch (Small - 6 to 12 inches)
- 5-1026: Counted cross stitch (Medium - 13 to 24 inches)
- 5-1027: Counted cross stitch (Large - over 24 inches)
- 5-1028: Hardanger Item

**Other**

- 5-1029: Other (as deemed by superintendent)

**FLOWERS**

Superintendent: Janet Rygaard  
 Assistant: Sandy Young, Rosie Falk, & Esther Willis  
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Flowers Rules:**

1. All entries must be in place by 11:00 a.m. on Wednesday.
2. An exhibitor may make only one entry in each class.
3. Entries should be ready to exhibit when you arrive to enter.
4. Judging standards based on The Garden Club of America Guidelines. See for display tips. <https://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf>
5. In an arrangement or display entry, the suitability of the container is considered, while in a specimen entry the flower alone is judged.
6. Specimens should be exhibited in clear containers to allow the stem to show. Arrangements must be 1.5 times the size of container.
7. Displays should have at least five stems.
8. Flowers must have leaves but none in the water.
9. Grand and Reserve Champion ribbons will be awarded to the outstanding exhibit in: a) horticulture; b) arrangement; c) plants.

**Specimen**

- 6-1101: Sunflower
- 6-1102: Lilies
- 6-1103: Coxcomb, plumed
- 6-1104: Coxcomb, crested
- 6-1105: Dahlia, small, under 3"
- 6-1106: Dahlia, large, over 3"
- 6-1107: Gladiolus, miniature
- 6-1108: Gladiolus, large
- 6-1109: Marigold, small (enter 3 stems)
- 6-1110: Marigold, giant
- 6-1111: Rose
- 6-1112: Zinnia, small (enter 3 stems)
- 6-1113: Zinnia, giant
- 6-1114: Any other flower

**Displays - At Least 5 Stems**

- 6-1115: Impatiens
- 6-1116: Cosmos
- 6-1117: Coxcomb, crested
- 6-1118: Coxcomb, plumed
- 6-1119: Flowering shrub or vine
- 6-1120: Gladiolus
- 6-1121: Lilies
- 6-1122: Marigold, dwarf
- 6-1123: Marigold, giant
- 6-1124: Petunia
- 6-1125: Roses
- 6-1126: Zinnia, dwarf
- 6-1127: Zinnia, giant
- 6-1128: Any other flower

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**Arrangements**

- 6-1129: All one color
- 6-1130: All dried
- 6-11331: Miniature (not over 6")
- 6-1132: Small (under 10")
- 6-1133: Flowers in kitchen arrangement
- 6-1134: Arrangement in a basket
- 6-1135: Party arrangement
- 6-1136: Wildflower arrangement
- 6-1137: Exhibitors choice
- 6-1138: Arrangement in a metal container
- 6-1139: Arrangement using fresh fruit or vegetable with flower
- 6-1140: Arrangement limit of 3 flowers

**Plants**

- 6-1141: Blooming (in bloom)
- 6-1142: Foliage
- 6-1143: Succulents
- 6-1144: Cacti or succulents
- 6-1145: Hanging baskets

**FOODS**

Superintendent: Jeannine Flory  
 Assistant: Cindy Ladd, Ethel Dunlap, Alvera Lee, Belle Peister, Laura Davis, and Michelle Carr  
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Foods Rules:**

1. Exhibitors must remain with exhibit until properly classified and tagged. Entry tags may be picked up from the Extension Office prior to the Fair.
2. Only entries conforming to current class listings will be accepted.
3. The recipe for your food product is required in order to be eligi-

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ble for an award. For judging purposes, name should not appear on the recipe. Recipe will not be kept or shared without permission. Exhibits in this department must be homemade and the work of the exhibitor. (In the baked foods classes, no cake mix or other mix allowed except where noted.)

4. Entries in the youth classes will be by youth under 13 years of age.

5. Food must be removed from pans and placed on a size appropriate disposable plate or covered cardboard to fit the exhibit. Food item only is judged. **Entries should be placed in a clear plastic bag; Because of environmental conditions, covering with plastic wrap is not acceptable.** Carefully secure the entry card to the outside of the wrapped exhibit.

6. Display cake exhibits on covered cardboard. Unfrosted angel food and chiffons should be exhibited in upright position; Bundt cakes displayed with crust side down.

7. For food safety reasons, food products such as cream pies, custards, and other egg, dairy or protein based products will not be accepted for exhibition judging. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits. Contact the Atchison County Extension Office for details or visit [www.atchison.ksu.edu](http://www.atchison.ksu.edu).

8. Champion and reserve champion ribbons will be awarded in two areas: 1) baked foods and 2) decorated foods and 3) breads.

**Cakes**

**Loaf Cakes**

7-1201: Angel food

7-1202: Chiffon cake

7-1203: Bundt cake

7-1204: Bundt Cake (Mix with added ingredients)

**Laver Cakes** (2 or 3 Layers)

7-1205: Yellow cake

7-1206: White cake

7-1207: Chocolate cake

7-1208: Miscellaneous layer cake

**Candy**

7-1209: Fudge type (3)

7-1210: Divinity (3)

7-1211: Molded (3)

7-1212: Dipped, any type (3)

7-1213: Miscellaneous Candy (3)

**Cookies (3 per Exhibit)**

7-1214: No Bake

7-1215: Chocolate chip

7-1216: Oatmeal raisin

7-1217: Peanut butter

7-1218: Brownies

7-1219: Cookie, youth (baked)

7-1220: Cookie, youth (no bake)

7-1221: Any other cookie

**Decorated Foods**

(Judged on decoration only; must use cake decoration tips)

7-1222: Cupcakes (3) or fancy cookies (3 different)

7-1223: Decorated cake for holidays (Christmas, Halloween, etc.)

7-1224: Cake decorated for adults

7-1225: Cake decorated for children

7-1226: Decorated by youth (cupcake/cookie/cake)

**Fair Board President's Pie**

Pie Rules:

1. President's Pie must be a separate entry from other Foods Department exhibits.

2. Any kind of fruit pie may be entered.

3. The blue ribbon pie in this class will be awarded to the Fair Board President, on Wednesday evening at the start of the 4-H Food



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4. Use disposable pan as pan will not be returned.

7-1227: Fair Board President's Pie

**Pies**

- 7-1228: Apple
- 7-1229: Cherry
- 7-1230: Apricot
- 7-1231: Gooseberry
- 7-1232: Peach
- 7-1233: Miscellaneous fruit
- 7-1234: Pecan

**Quick Bread**

- 7-1235: Cornbread
- 7-1236: Loaf fruit, nut or vegetable
- 7-1237: Biscuits (3)
- 7-1238: Scones (3)
- 7-1239: Specialty (English muffins, popovers, bagels, etc.)
- 7-1240: Unleavened (Tortilla, pita, crackers, etc.)

**Yeast Bread**

- 7-1241: Loaf white
- 7-1242: Loaf whole wheat
- 7-1243: Miscellaneous bread
- 7-1244: Rolls, plain (3)
- 7-1245: Rolls, whole wheat (3)
- 7-1246: Cinnamon Rolls (3)
- 7-1247: Miscellaneous Roll (3)
- 7-1248: Bread Machine
- 7-1249: Miscellaneous Yeast Product (Youth)
- 7-1250: Yeast, Coffee Cake
- 7-1251: Specialty (Tea Ring, etc.)
- 7-1252: Sculpted Bread Contest (Adult)
- 7-1253: Sculpted Bread Contest (Youth)
- 7-1254: Sculpted Bread Contest (Team)

**Open Class Food Preservation**

Open Food Preservation Rules:

1. **All entries in this division must be accompanied by a recipe.** Recipes must state recipe source and publication date. Due to food safety concerns, all exhibits and the accompanying recipe must be in compliance with current USDA guidelines. Note: Recipes printed prior to 1994 may cite unsafe preservation practices such as open kettle processing; such exhibits shall be disqualified. No fancy packs due to food safety concerns. Creditable recipe resources include current USDA Canning Guide, National Center for Home Food Preservation website, So Easy to Preserve Book, Ball Blue Book, and K-State Research and Extension food preservation publications. Further information can be found at [www.rrc.ksu.edu/perservation/index.html](http://www.rrc.ksu.edu/perservation/index.html) or by contacting your local KSRE-Atchison County extension office.
2. **All entries must include a food preservation label.** Information to include: name of product, date preserved, type of pack (hot or cold pack), processing method (water bath/pressure for low acid foods-weighted or dial gauge use), processing time, location where food was processed and altitude where processed. Name should not be included on the label. Note: Many locations in Atchison County are above 1000 feet sea level and thus requires additional processing time. Exhibitors may create their own canning label, download a label ([www.atchison.k-state.edu/fair](http://www.atchison.k-state.edu/fair)) or request a label from the extension office. Prior to fair exhibit preparation, exhibitors are encouraged to contact the Extension Office to

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review current recommendations.

3. A clear pint or quart standard mason jar shall be used. Jellies and preserves must be exhibited in a half-pint standard jelly jar unless recipe states use of another jar size. All rings must be free of rust. No added decorations allowed.
4. All preserved foods must have been canned since the previous county fair. Violation of this rule will result in forfeiture of premium and exclusion from competition.
5. Visual inspection will generally be used for judging. However, at the discretion of the judge, products may be opened to determine the differences among entries or when spoilage is suspected. Items opened will be marked to denote that it is no longer safe for consumption.
6. Entries in youth classes will be by individuals under 18 years of age.
7. Champion and reserve champion ribbons will be awarded.
8. No exhibit will receive more than one premium money in any one class. An exhibitor may not win more than one prize listed under special awards. It is the responsibility of exhibitor to designate on entry card if they are eligible for special awards at check in. Award to be considered should be written in upper right corner of card.

**Food Preservation  
 Fruits**

- 7-1255: Peaches
- 7-1256: Pears
- 7-1257: Apricots
- 7-1258: Cherries
- 7-1259: Gooseberries
- 7-1260: Blackberries
- 7-1261: Raspberries
- 7-1262: Miscellaneous Fruit

**Jams**

- 7-1263: Peach
- 7-1264: Other

**Jellies**

- 7-1265: Plum or wild plum
- 7-1266: Apple or crabapple
- 7-1267: Grape
- 7-1268: Blackberry
- 7-1269: Raspberry
- 7-1270: Peach
- 7-1271: Miscellaneous jelly

**Miscellaneous**

- 7-1272: 1 Jar Homemade Pie Filling

**Other**

- 7-1273: 6 Jars of sweet spreads (all different)

- 7-1274: 6 jars jelly (all different)
- 7-1275: Miscellaneous Sweet Spread (1 jar)

**Pickles and Relishes**

- 7-1276: Relishes
- 7-1277: Beet Pickles
- 7-1278: Sweet Cucumber Pickles
- 7-1279: Sour Cucumber Pickles (Dill type)
- 7-1280: Miscellaneous Pickles & Relishes

**Preserves**

- 7-1281: Strawberry
- 7-1282: Apricot or Peach
- 7-1283: Tomato
- 7-1284: Misc. Preserves

**Tomato Products**

- 7-1285: Tomatoes
- 7-1286: Tomato Juice
- 7-1287: Picante/Salsa
- 7-1288: Tomato Sauce
- 7-1289: Pizza/Spaghetti Sauce
- 7-1290: Chili Sauce
- 7-1291: Miscellaneous Tomato

**Vegetables**

- 7-1292: Beets
- 7-1293: Beans
- 7-1294: Carrots, sliced

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- 7-1295: Miscellaneous vegetables

**MEAT GOATS**

Superintendent: Kim Hoffman  
1st - \$4.00; 2nd - \$3.00, 3rd - \$ 2.00  
Rules: Follow Kansas State fair guidelines. **NO bucks over 12 months of age.**

**Breeding Goats**

- 8-1501: Junior Doe 6 months and younger
- 8-1502: Junior Doe 6-12 months old
- 8-1503: Doe - 12 months and older
- 8-1504: Champion Doe
- 8-1505: Junior Buck 6 months and younger
- 8-1506: Junior Buck 6-12 months old
- 8-1507: Champion Buck

**Hobby Goat:**

Rules:  
Goat of any breed or age that its purpose is a hobby (pack goat,

weed eater, companion/pet, etc.)  
Exhibitor will be judged on appearance, knowledge of hobby, and goat care.

- 8-1508: -Hobby Goat

**HORSE SHOW**

Superintendent: Dana Wagner  
Assistants: Kathy Baker, Rick Baker, Alan Ellerman, Margo Ellerman, John Chalfant, Sheila Chalfant, Chris Barnhart, Ashley Barnhart, Duane Lanter, Deanna Lanter  
1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

**Horse Rules:**

1. The fair board will not be responsible for any accidents. For additional show information call: Dana Wagner (785) 438-9877
2. Participation is at own risk and judgment
3. The Atchison County Fair Horse Show will be held Thursday of fair week during the afternoon and evening.
4. The Day show is open to entries by the public, check-in at 11 a.m., show starts at 12:00 p.m.
5. The evening show is open to entries by the public with Grand Entry Parade starting at 6:45 p.m.

**Evening Show - Grand Entry Parade - 6:45 p.m. - Open to the public; Entry fee is \$3 per class entry. All riders must wear heeled boots.**

**Princess/Queen Contest Rules:**

1. Judging to be based on horsemanship (must have control of horse at all times).
  2. Rider will be able to make horse change pace with the announcer.
  3. Rider will mount, dismount and back horse.
- Day Show - Atchison County residents only

- 9-1701: Weanling (1 Year)
- 9-1702: Halter 2-3 Year Old
- 9-1703: Halter 4 Years and Older
- 9-1704: Halter Champion and Reserve
- 9-1705: Walk Trot ( 9 years old & under )
- 9-1706: Western Pleasure (13 years and under)
- 9-1707: Western Pleasure ( 14 - 18 years old )
- 9-1708: Western Pleasure (19 and over)
- 9-1709: Horsemanship 13 Years and under
- 9-1710: Horsemanship 14 to 18 Years
- 9-1711: Horsemanship 19 years and over
- 9-1712: Reining - Open
- 9-1713: Trail 19 and Over
- 9-1714: Trail 13 & Under
- 9-1715: Trail 14-18
- 9-1716: Princess Contest (13 and under)
- 9-1717: Queen Contest (14 to 18)
- 9-1718: Open English Pleasure
- 9-1719: Poles 13 and under
- 9-1720: Poles 14 and over
- 9-1721: Barrels 13 and over
- 9-1722: Barrels 14 and over
- 9-1723: Flags 13 and under
- 9-1724: Flags 14 and over
- 9-1725: Diaper Race-Open
- 9-1726: Sack Race-Open
- 9-1727: Pickup Race-Open

**PHOTOGRAPHY**

**Superintendent:** Janice Reiss

**Assistant Superintendent:** Megan Reiss

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Photography Rules:**

1. Each exhibitor is limited to two black and white and two color photographs. To protect photo during exhibition, it is suggested to display in a clear large Ziploc bag.
2. Enlargements must be no larger than 8x10" and no smaller than 7x9" after trimming. Trim all white borders from enlargements before mounting. Note new mat board dimension and mounting location. Photos are to be mounted on an 11"(top) x 12.5"(side) white mat board (no foam core board). **INCORRECTLY MOUNTED PHOTOGRAPHS WILL BE DISQUALIFIED.** Mat boards are available at the Extension Office. Top edge of print must be 1" below the top of the mount. Sides of the photo must be an equal distance from the sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or spray adhesive.
3. A data slip is completely filled out and paper clipped in the lower right hand corner edged one half inch from the side and bottom of mount.
4. No lettering, underlays or borders are to be used. No contact prints on front of mount.
5. Entries will be divided into student and adult divisions.
6. Best of Show Color and Black and White will be selected.

**10-1901:** Color Print (Student)

**10-1902:** Black & White Print (Student)

**10-1903:** Color Print (Adult)

**10-1904:** Blank & White (Adult)

**POULTRY**

**Superintendent:** Casey Neill

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

**Poultry Rules:**

1. All birds must be entered by 11:00 a.m. Wednesday.
  2. No exhibitor will receive more than one premium in any one class.
  3. Each exhibitor may exhibit not more than two pens.
  4. All classes should be entered in a wire cage.
  5. Exhibitors must contact the Extension office for pen reservations by July 26.
- 11-2101:** Standard Breeds; Large Fowl; One young bird of either sex.
- 11-2102:** Standard Breeds; Large Fowl; One old bird of either sex.
- 11-2103:** Standard Breeds; Bantams; One young bird of either sex.
- 11-2104:** Standard Breeds; Bantams; One old bird of either sex.
- 11-2105:** Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.
- 11-2106:** Production Hens-Pen, 3 Standard bred, Crossbred, or Strain cross pullets to be judged on egg production qualities only.
- 11-2107:** Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 11-2108:** Dual purpose Hens; Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 11-2109:** Meat-type Chickens; Pen, 3 Crossbred or Strain cross birds of the same sex to be judged on meat production qualities only. Do not enter purebred strains in this class.
- 11-2110:** Turkeys, all breeds; 1 bird of either sex.
- 11-2111:** Ducks, Call or Bantam, all breeds; 1 bird of either sex.
- 11-2112:** Ducks, all breeds; 1 bird of either sex.
- 11-2113:** Geese, all breeds; 1 bird of either sex.
- 11-2114:** Pigeon.

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**JOHN DEERE**



***GOOD LUCK at the Fair!***

**QUILTS**

Superintendents: Debra Liggatt  
 Assistant: Sue Dahl, Margaret Jacobs, and Virginia Foley  
 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Quilt Rules:**

1. Quilts must be made by exhibitor(s) within the last five years, with the exception of antique quilt class.
2. Quilts may be entered only once at the Atchison County Fair.
3. Only one entry per class.
4. Overall Champion and reserve champion quilt will be named.
5. Entries may check in from 6-8:00 p.m. Tuesday evening and must be entered by 11:30 a.m. on Wednesday. Exhibits will be released after Noon on Saturday.
6. Overall Champion and Reserve ribbon will be awarded on quilts that are any bed size including baby bed and youth size beds.
7. Champion and Reserve ribbon will be awarded to other quilted items (wall hanging/other items). These exhibits will not be in competition.

- 12-101: Hand pieced or appliquéd, any bed size, hand quilted
- 12-102: Hand pieced or appliquéd, any bed size, machine quilted
- 12-103: Machine pieced or appliquéd, hand quilted, any bed size
- 12-104: Machine pieced or appliquéd, machine quilted, any bed size
- 12-105: Baby or Crib quilt, pieced or appliquéd, hand quilted
- 12-106: Baby or Crib quilt, pieced or appliquéd, machine quilted
- 12-107: Pre-printed fabric, any size, hand quilted.
- 12-108: Pre-printed fabric, any size, machine quilted.
- 12-109: Whole cloth quilt, any size, judged on hand quilting
- 12-110: Whole cloth quilt, any size, judged on machine quilting
- 12-111: Work done by person over 70 years of age
- 12-112: Embroidered quilt, any bed size, hand embroidered, hand quilted
- 12-113: Embroidered quilt, any bed size, hand embroidered, machine quilted
- 12-114: Embroidered quilt, any bed size, machine embroidered, hand quilted
- 12-115: Embroidered quilt, any bed size, machine embroidered, machine quilted
- 12-116: Antique quilt, Grandmother's quilt
- 12-117: Quilts made by more than one person
- 12-118: Youth work (16 yrs and under) any quilted item
- 12-119: Work done by person over 80 years of age
- 12-120: Miscellaneous (quilt for a bed)
- 12-121: Wall Hanging (Small) (under 20x20 inches)
- 12-122: Wall Hanging (Medium) (under 20x36 inches)
- 12-123: Wall Hanging (Large) (over 36 inches)
- 12-124: Any other quilt item not for a bed. (Ex: table runner)
- 12-125: Repurposed quilt, any size, hand or machine

**SHEEP**

Superintendent: Krystalyn Iles-Lucius  
 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

**Open Sheep Rules:**

1. For health requirements, see General Rules.
2. Open class and 4-H breeding sheep will be shown at the same time.
3. No exhibitor will receive more than one premium per class.

**Breeding Sheep**

Sheep will show in the following order and be divided by breeds.

- 13-2401: Ewe lamb
- 13-2402: Ewes, yearling and older
- 13-2403: Ram lambs
- 13-2404: Rams, yearling and older



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**SWINE**

Superintendent: Duane Sinclair  
1st-\$4.00; 2nd-\$3.00; 3rd-\$2.00

**Swine Rules:**

1. No feed will be in the alleys at any time.
2. No exhibitor will receive more than one premium per class.
3. Hogs must have been owned for at least 30 days.
4. All hogs must be purebred except market barrows.
5. No bedding allowed.
6. Health requirements; All hogs are subject to veterinary inspection. All swine entering from other states must have a permit from the livestock commissioner of the Kansas Animal Health Department. All breeding swine over 6 months of age must be negative to a test of brucellosis. The test shall have been run at a state-federal laboratory within the past 60 days. Breeding swine from validated brucellosis-free swine herds do not need a test.
7. Open swine show follows 4-H swine show.

Classes: Show all classes within each breed.

Show order is Duroc, Yorkshire, Hampshire, Spots, Berkshire and other breeds as needed.

Junior Pigs Born After March 1

**14-2601:** Gilt

Senior Pigs Born Jan. 1 to Feb. 28

**14-2602:** Gilt

Market Barrow Born After Feb. 1

**14-2603:** Any Breed

**VISUAL ARTS**

Superintendent: Marceline Vaughan  
1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Arts and Crafts Rules:**

1. Arts and Crafts exhibits except antiques must be the work of the exhibitor. Articles may be entered only once.
2. Exhibitor limited to one entry per person per class.
3. Classes may be added providing there are three or more entries for an additional class.
4. All exhibits that need to be hung must be ready to hang when entered.
5. All paintings and drawings will be divided in an amateur and professional category. Professional entries should add the letter "P" following their entry number.
6. Entries may check in from 6-8:00 p.m. Tuesday evening and must be entered by 11:30 a.m. on Wednesday.
7. Exhibits will be released after Noon on Saturday.
8. Champion and reserve champion will be named.

**Section I - Arts**

- 15-2701:** Professional oils
- 15-2702:** Amateur oils
- 15-2703:** Professional oils still life
- 15-2704:** Amateur oils still life
- 15-2705:** Professional water color
- 15-2706:** Amateur water color
- 15-2707:** Professional water based acrylic
- 15-2708:** Amateur water based acrylic
- 15-2709:** Professional portrait
- 15-2710:** Amateur portrait
- 15-2711:** Hand molded Ceramics-Youth
- 15-2712:** Hand molded Ceramics- Adult
- 15-2713:** Grade school art - Chalk
- 15-2714:** Grade school art - Crayon
- 15-2715:** Grade school art - Drawing
- 15-2716:** Grade school art - Watercolor
- 15-2717:** High school art - Chalk

- 15-2718:** High school art - Charcoal Drawing
- 15-2719:** High school art - Drawing
- 15-2720:** High school art - Watercolor
- 15-2721:** Middle School Art-Chalk
- 15-2722:** Middle school - Drawing
- 15-2723:** Middle school - Watercolor
- 15-2724:** Art-Youth under 7 years
- 15-2725:** Any other art
- 15-2726:** Professional Drawing
- 15-2727:** Amateur Charcoal Drawing
- 15-2728:** Grade School Art-Acrylic
- 15-2729:** Middle School Art-Oil
- 15-2730:** Amateur Art-Multimedia
- 15-2731:** Adult-Chalk
- 15-2732:** Charcoal-Youth
- 15-2733:** MS Acrylic-Grade School
- 15-2734:** Colored Pencil
- 15-2735:** Drawing-Adult
- 15-2736:** Colored Page-Adult
- 15-2737:** MS Drawing
- 15-2738:** Youth <7 years old molded ceramics
- 15-2739:** Any Other

**Section II - Crafts**

- 15-2740:** Antique handwork
- 15-2741:** Metal Work
- 15-2742:** Youth Molded Ceramics
- 15-2743:** Holiday Craft - Adult
- 15-2744:** Molded Ceramics-Adult
- 15-2745:** Wood craft - Adult
- 15-2746:** Wood craft - Youth
- 15-2747:** Wood Carving - Adult
- 15-2748:** Doll
- 15-2749:** Recycled craft-Adult
- 15-2750:** Recycled tin
- 15-2751:** Nature craft
- 15-2752:** Humorous craft
- 15-2753:** Beadwork
- 15-2754:** Recycled craft - Youth
- 15-2755:** Youth Craft-under 7 years
- 15-2756:** Miniature Buildings
- 15-2757:** Leather
- 15-2758:** Any other craft-Adult
- 15-2759:** Woodburning - Adult
- 15-2760:** Carved Item
- 15-2761:** Scrapbooking
- 15-2762:** Number Card
- 15-2763:** Any other Craft-Youth
- 15-2764:** Barn Quilt
- 15-2765:** Button Craft

The Atchison County Fair Board would like to give a special Thank You to the Effingham Lion's Club for their administration and volunteering for the Inflatables this year.



# Atchison County Fair

## BBQ Cook Off Entry Form

Saturday, August 10 at St Ann's Church Area

- \$25.00 Entry Fee per class. Amount: \_\_\_\_\_
- Please circle all classes that you wish to enter:

Chicken    Pork    Brisket    Ribs    Wings    Dessert

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Please return entry form by 6 PM Thursday of Fair to: Keith Taliaferro  
6297 Decatur Rd  
Effingham, KS 66023

# Atchison County Fair

## MUTTON BUSTIN'

Thursday, August 8 at the Show Arena

- Two classes of boys and girls (Class 1: Ages 4 and Under; Class 2: Ages 5-9).
- Entry fee of \$10.00 to be paid at time of registration.
- All participants will receive a prize!

**Name** \_\_\_\_\_

**Age** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number** \_\_\_\_\_


Mutton Bustin' sponsored by the Atchison County Fair Board is fun for all! Kids ages 9 and Under ride on the backs of sheep and compete to see who can stay on the longest. Bring the completed entry form back to the event on August 5th with your \$10.00 entry fee. Registration forms will also be available on-site. **HELMETS REQUIRED!**



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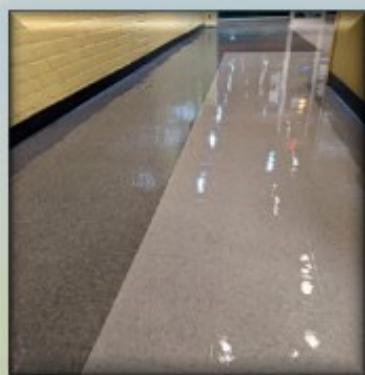
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- Natural Stone Flooring and Countertop Restoration
- Storage System Designs and Installation (Commercial & Residential)



ATCHISON COUNTY LIVESTOCK BOARD

# Breakfast

## FUNDRAISER

It's time to enjoy a delicious breakfast and silent auction for a great cause! Breakfast options include biscuits and gravy with sausage links and/or cinnamon roll with a drink.



### *Breakfast Details*

**WHEN:** Saturday, August 10th @ 7am

**WHERE:** Effingham Fairgrounds

Shelter House

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- 4-H premiums
- High School Scholarships
- Donations to local food pantries

